DAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

1/6

## DISCLOSURE REPORT
## CANDIDATE COMMITTEE

AMENDED COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

**SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:**

(a) Candidate Name: Sol P. Kahio'ohalahala

(b) Committee Name: Friends of Sol

(c) Mailing Address: POB 163
Wailuku HI 96793

(d) Phone (Bus) 877-7254 (Res) 877-7254
Treasurer's

**SECTION II-TYPE OF REPORT:**

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [x] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental
- [x] Amended [ ] First [x] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

**REPORTING PERIOD**

9/7/02 through 9/21/02

**SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS**
(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD[2] TOTAL TO DATE | |
|---|---|---|---|
| 1. Cash on Hand at the Beginning of the Election Period[2] | | 228.10 | 1 |
| 2. Cash on Hand at the Beginning of this Reporting Period | 2482.52 | | 2 |
| 3. Total Receipts *(From Line 18)* | 1800.00 | 4605.00 | 3 |
| 4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)* | 4282.52 | 4833.10 | 4 |
| 5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)* | 2552.01 | 3102.59 | 5 |
| 6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)* | 1730.51 | 1730.51 | 6 |
| 7. Total Loans at the Closing of this Reporting Period | -0- | | 7 |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period | -0- | | 8 |
| 9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)* | -0- | | 9 |
| 10. Surplus/Deficit *(Subtract Line 9 from Line 6)* | 1730.51 | | 10 |

**I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.**

Sol P. Kahio'ohalahala 12/9/02 — 12/9/02

Candidate Signature — Date — Treasurer Signature — Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. *Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.*

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four year office.

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## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|---|---|---|---|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | 450.00 | 705.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | 1350.00 | 3900.00 | 11(a)(ii) |
| (iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))* | 1800.00 | 4605.00 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | 0 | | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | 0 | | 11(b)(ii) |
| (iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))* | 0 | | 11(b)(iii) |
| 12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))* | 1800.00 | 4605.00 | 12 |
| 13. Public Funds and Other Receipts | 0 | | 13 |
| 14. Loans | 0 | | 14 |
| 15. Total Receipts *(Add Lines 12 through 14)* | 1800.00 | 4605.00 | 15 |
| **DISBURSEMENTS** | | | |
| 16. Expenditures | 2552.01 | 3102.59 | 16 |
| 17. Loans Repaid or Forgiven | 0 | | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0 | | 18 |
| 19. Subtotal Disbursements *(Add Lines 16 through 18)* | 2552.01 | 3102.59 | 19 |
| 20. Unpaid Expenditures | 0 | | 20 |
| 21. Total Disbursements *(Add Lines 19 and 20)* | 2552.01 | 3102.59 | 21 |

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NON-CANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

3/6

AMENDED

# SCHEDULE A
## MONETARY AND NON-MONETARY CONTRIBUTIONS
## CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR<br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT | FOR AGGREGATES OF $1,000 OR MORE<br>NAME OF EMPLOYER<br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|---|---|
| 9/10/02 | ☐ NON-MONETARY CONTRIBUTION<br>EVERETT DOWLING<br>POB 1417<br>WAILUKU, HI 96793 | | 200.00 | |
| 9/10/02 | ☐ NON-MONETARY CONTRIBUTION<br>CECILIA VESSEL<br>688 E KULANA A.<br>HAIKU HI 96708 | | 250.00 | |
| 9/10/02 | ☐ NON-MONETARY CONTRIBUTION<br>LANDMARK MAUI - MARK SHEEHAN<br>2055 OLINDA RD.<br>MAKAWAO HI 96768 | | 500.00 | |
| 9/20/02 | ☐ NON-MONETARY CONTRIBUTION<br>TED KOZLO<br>47 HALELIU PL.<br>HAIKU HI 96708 | | 200.00 | |
| 9/20/02 | ☐ NON-MONETARY CONTRIBUTION<br>ANTHONY TAKITANI<br>24 N CHURCH ST STE 409<br>WAILUKU 96793 | | 200.00 | |
| 9/10/02 | ☐ NON-MONETARY CONTRIBUTION<br>AGGREGATE ≤ 100.00 | | 325.00 | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) ..... 1675.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii)) .....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

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USE SEPARATE SCHEDULES(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUAL/OTHER ENTITIES/NON-CANDIDATE COMMITTEE/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

# SCHEDULE A
# MONETARY AND NON-MONETARY CONTRIBUTIONS
# CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT | FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|---|---|
| 9/30/00 | ☐ NON-MONETARY CONTRIBUTION<br>AGGREGATE ≤ 100.00 | | 125.00 | |
| | ☐ NON-MONETARY CONTRIBUTION | | | |
| | ☐ NON-MONETARY CONTRIBUTION | | | |
| | ☐ NON-MONETARY CONTRIBUTION | | | |
| | ☐ NON-MONETARY CONTRIBUTION | | | |
| | ☐ NON-MONETARY CONTRIBUTION | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 125.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))..... 1800.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

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## SCHEDULE B
## EXPENDITURES
## CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---|---|---|---|
| 9/7/02 | ☐ NON-MONETARY CONTRIBUTION<br>ISLAND SIGN<br>355 HUKILIKE #116<br>KAHULUI, HI 96732 | 5000 ADVERTISING<br>OUTDOOR SIGNS | 381.25 |
| 9/11/02 | ☐ NON-MONETARY CONTRIBUTION<br>HONOLULU COPY CO.<br>1136 UNION MALL STE 101<br>HONOLULU HI 96813 | 5180 POSTAGE & MAILING | 652.08 |
| 9/11/02 | ☐ NON-MONETARY CONTRIBUTION<br>HONOLULU COPY CO.<br>(AS ABOVE) | 5180 POSTAGE & MAILING | 442.96 |
| 9/11/02 | ☐ NON-MONETARY CONTRIBUTION<br>ROYAL HAWAIIAN SHIRT WORKS<br>1733 WILI PA LOOP B-1<br>WAILUKU HI 96793 | 5000 ADVERTISING<br>T-SHIRTS | 286.00 |
| 9/12/02 | ☐ NON-MONETARY CONTRIBUTION<br>SOL KAHO'OHALAHALA<br>POB<br>LANAI CITY, LANA'I | 5270 VEHICLE EXPENSE<br>SUBMITTED INCORRECTLY<br>SOL WILL REIMBURSE FOS | 38.66 |
| 9/12/02 | ☐ NON-MONETARY CONTRIBUTION<br>OFFICE MAX<br>MAUI MARKETPLACE<br>KAHULUI HI 96732 | 5190 PRINTING | 262.48 |
| 9/12/02 | ☐ NON-MONETARY CONTRIBUTION<br>PACIFIC WINGS - COMMUTER TERM.<br>KAHULUI AIRPORT<br>KAHULUI HI 96732 | 5260 TRAVEL & LODGING<br>INTER-ISLAND TIX | 68.47 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 2111.90

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

Form CC-5(B) (Rev. 5/99)

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# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE B
## EXPENDITURES
## CANDIDATE COMMITTEE

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NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---|---|---|---|
| 9/13/02 | ☐ NON-MONETARY CONTRIBUTION<br>ISLAND SIGN<br>355 HUKILIKE #116<br>KAHULUI HI 96732 | 5000 ADVERTISING<br>OUTDOOR SIGNS | 440.11 |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 440.11

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... 2552.01

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