OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: DAVID M. MATSUURA

(b) Committee Name: FRIENDS OF DAVID M. MATSUURA

(c) Mailing Address: P.O. BOX 10656
HILO, HI 96721

(d) Phone (Bus) 935-5404 (Res) 959-4985
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

[ ] 1st Preliminary Primary [ ] Amended
[ ] 2nd Preliminary Primary [ ] Short Form[1]
[ ] Final Primary
[ ] Preliminary General
[ ] Final Election Period
[X] Supplemental

CAMPAIGN SPENDING COMMISSION '99 JUL 30 P1:47 RECEIVED COPY

REPORTING PERIOD

1-1-99 through 6-30-99

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period[2] (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee)		8,714.27
2. Cash on Hand at the Beginning of this Reporting Period	5,612.59	
3. Total Receipts with Loans *(From Line 17, Column A and B)*	845.00	4,435.00
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	6,457.59	13,149.27
5. Total Disbursements *(From Line 21, Column A and B)*	3,375.48	10,067.16
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4 for Columns A and B)*	3,082.11	3,082.11
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period		
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) *(From Line 22, Column A)*		
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period *(Add Lines 7(a) and 7(b))*		
8. Total of Loans at the Closing of this Reporting Period *(Schedule E, Line 10)*		
9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period *(Add Lines 7(c) and 8)*		
10. Other Adjustments to Surplus/Deficit *(Attach Explanation)*		
11. Subtotal *(Add Lines 9 and 10)*		
12. Surplus/Deficit *(Subtract Line 11 from Line 6)*	3,082.11	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature — Date 7/29/99

Treasurer Signature — Date 7/29/99

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of $2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Form CC-5 (Rev. 11/97)

SECTION III (P[illegible])-DETAILED SUMMARY OF RECEIPTS AN[illegible]SBURSEMENTS

(If Necessary, Complete Schedules A through H Before Completing This Section)

RECEIPTS FRIENDS OF DAVID M MATSUURA	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
13. Contributions From:		
(a) Individuals/Other Entities/Noncandidate Committees		
(i) Monetary Contributions of $100 or Less	445.00	1,135.00
(ii) Non-Monetary Contributions of $100 or Less		
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than $100 *(Schedule A, Line 2 for Column A)*	400.00	3,300.00
(iv) Total Contributions from Individuals/Other Entities/Noncandidate Committees *(Add Lines (a)(i) through (a)(iii) for Columns A and B)*	845.00	4,435.00
(b) Political Parties		
(i) Monetary Contributions of $100 or Less		
(ii) Non-Monetary Contributions of $100 or Less		
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than $100 *(Schedule G, Line 2 for Column A)*		
(iv) Total Contributions from Political Parties *(Add Lines (b)(i) through (b)(iii) for Columns A and B)*		
(c) Candidate or Candidate's Immediate Family		
(i) Monetary Contributions of $100 or Less		
(ii) Non-Monetary Contributions of $100 or Less		
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than $100 *(Schedule D, Line 2 for Column A)*		
(iv) Total Contributions from Candidate or Candidate's Immediate Family *(Add Lines (c)(i) through (c)(iii) for Columns A and B)*		
(d) Total Contributions *(Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B)*	845.00	4,435.00
14. Public Funds and Other Receipts *(Schedule C, Line 2 for Column A)*		
15. Total Receipts without Loans *(Add Lines 13(d) and 14 for Columns A and B)*	845.00	4,435.00
16. Loans From:		
(a) Candidate or Candidate's Immediate Family *(Schedule E, Line 1 for Column A)*		
(b) Financial Institutions *(Schedule E, Line 4 for Column A)*		
(c) Other Sources *(Schedule E, Line 7 for Column A)*		
(d) Total Loans *(Add Lines 16(a) through 16(c) for Columns A and B)*		
17. Total Receipts with Loans *(Add Lines 15 and 16(d) for Columns A and B)*	845.00	4,435.00
DISBURSEMENTS		
18. Expenditures *(Schedule B, Line 3 for Column A)*	3,375.48	10,067.16
19. Fundraising Expenditures *(Schedule F, Line 3 for Column A)*		
20. Loans Repaid or Forgiven:		
(a) Candidate or Candidate's Immediate Family *(Schedule E, Line 2 for Column A)*		
(b) Financial Institutions *(Schedule E, Line 5 for Column A)*		
(c) Other Sources *(Schedule E, Line 8 for Column A)*		
(d) Total Loans Repaid or Forgiven *(Add Lines 20(a) through 20(c) for Columns A and B)*		
21. Subtotal Disbursements *(Add Lines 18, 19, and 20(d) for Columns A and B)*	3,375.48	10,067.16
22. Expenditures and Fundraising Expenditures (Unpaid) *(Schedule H, Line 7 for Column A)* (Net Change This Period)		
23. Total Disbursements *(Add Lines 21 and 22 for Columns A and B)*	3,375.48	10,067.16

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF DAVID M. MATSUURA

PAGE 1 OF 1

1999 DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE IF A DEPENDENT MINOR, ENTER NAME OF PARENT	*REQUIRED IF AGGREGATE IS $1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) OCCUPATION (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
3-31	[ ] NON-MONETARY CONTRIBUTION CHEVRON CORP P.O. BOX 5056 SAN RAMON, CA 94583		400.00	400.00
	[ ] NON-MONETARY CONTRIBUTION			
	[ ] NON-MONETARY CONTRIBUTION			
	[ ] NON-MONETARY CONTRIBUTION			
	[ ] NON-MONETARY CONTRIBUTION			
	[ ] NON-MONETARY CONTRIBUTION			
	[ ] NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE) 400.00
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(ii), COLUMN A) 400.00

Form CC-5(A) (Rev. 11-97)

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF DAVID M. MATSUURA

1999 DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
6-9	HILO HAWAIIAN HOTEL 71 BANYAN DR. HILO 96720	REFUND	(79.00)

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) ..... (79.00)
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) .....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A) 3,372.48

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF DAVID M. MATSUURA

1999 DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
3-27	SUPER SAVE SUPERMARKETS 16-204 MELEKAHIWA PL. KEAAU 96749	FOOD SUPPLIES	23.27
3-29	WAL-MART 325 E. MAKAALA HILO 96720	ACKNOWLEDGEMENTS	119.75
5-6	U.S. POSTAL SERVICE HNL 96813	POSTAGE	17.23
5-6	KUI + I 707 KINOOLE HILO 96720	ACKNOWLEDGEMENTS	26.04
5-15	HI ISLA PORTUGUESE CHAMBER OF COMM. P.O. BOX 1839 HILO 96721	DONATION	25.00
5-28	U.S. POSTMASTER HILO 96721	BOX RENTAL	22.00
6-30	CITY BANK 777 KILAUEA AVE. HILO 96720	BANK CHARGES	.95

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) 231.24
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY! DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) .....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY! ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION II (PART 2), LINE 18, COLUMN A) .....

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF DAVID M. MATSUURA

1999 DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
2-26	EXECUTIVE CENTRE HOTEL (REEP) 1108 BISHOP ST. HNL 96813	HOTEL	99.16
2-26	PIZZA HUT 1215 S BERETANIA HNL 96826	FOOD ITEMS	372.17
2-26	HILO HAWAIIAN HOTEL (REEP) 71 BANYAN DR. HILO 96720	HOTEL	158.20
3-9	KKBG 913 KANOELEHUA HILO 96720	ADVERTISEMENT	286.47
3-27	CICO ENTERPRISES LTD 99-1230 WAIUA PL. AIEA 96701	SUPPLIES	48.32
3-27	HILO PRODUCTS INC. 41 MAKAALO HILO 96720	FOOD SUPPLIES	9.75
3-28	KUI I 707 KINOOLE HILO 96720	ACKNOWLEDGEMENTS	161.46

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) 1135.53
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) .....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A) .....

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF DAVID M. MATSUURA

1999 DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
2-26	HILO RICE MILL CO LTD. P.O. BOX 4399 HILO 96720	FOOD SUPPLIES	147.94
2-26	KUI + CO FLORIST 707 KINOOLE ST. HILO 96720	ACKNOWLEDGMENTS	83.33
2-26	NEW WEST BROADCASTING 1145 KILAUEA AVE. HILO 96720	ADVERTISEMENT	34.37
2-26	EXECUTIVE CENTRE HOTEL (REEP) 1088 BISHOP ST. HNL 96813	HOTEL	99.16
2-26	U.S. POSTAL SERVICE (REEP) HNL 96813	POSTAGE	145.20
2-26	FLORA-DEC SALES, INC. 373 N. NIMITZ HWY. HNL 96817	PARTY SUPPLIES	43.87
2-26	BUDGET RENT A CAR (REEP) HONOLULU AIRPORT HNL 96819	CAR RENTAL	162.82

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) 716.69
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) .....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A) .....

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF DAVID M. MATSUURA

PAGE 1 OF 5

1990 DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
1-13	ALOHA AIRLINES HILO SHOPPING CENTER HILO 96720	PLANE TICKET	534.00
1-21	EXECUTIVE CENTRE HOTEL (REIMB) 1088 BISHOP ST. HNL 96813	HOTEL	214.54
1-21	AVIS RENT A CAR (REIMB) HONOLULU AIRPORT HNL 96819	CAR RENTAL	55.00
1-21	CHEVRON (REIMB) 3299 NIMITZ HNL 96819	GAS	6.08
1-21	STAR MARKET (REIMB) 2470 S. KING HNL 96826	FOOD ITEMS	220.00
2-23	KAIKOO TRAVEL HILO SHOPPING CENTER HIL 96720	PLANE TICKETS	266.00
2-26	HILO PRODUCTS INC. 41 MAKAALA HILO 96720	FOOD ITEM	13.37

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) 1,368.11
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) .....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION II (PART 2), LINE 19, COLUMN A) .....

Form CC-5(B) (Rev. 11/97)