OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

COPY

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: DAVID M. MATSUURA

(b) Committee Name: FRIENDS OF DAVID M. MATSUURA

(c) Mailing Address: P.O. BOX 10656
HILO, HI 96721

(d) Phone (Bus) 935-5404 (Res) 959-4985
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

[ ] 1st Preliminary Primary [ ] Amended
[ ] 2nd Preliminary Primary [ ] Short Form[1]
[ ] Final Primary
[ ] Preliminary General
[ ] Final Election Period
[X] Supplemental

RECEIVED '00 JAN 28 3:52

REPORTING PERIOD: 7-1-99 through 12-31-99

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period[2] (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee)		8,714.27
2. Cash on Hand at the Beginning of this Reporting Period	3,082.11	
3. Total Receipts with Loans *(From Line 17, Column A and B)*	3,581.51	8,016.51
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	6,663.62	16,730.78
5. Total Disbursements *(From Line 21, Column A and B)*	2,061.80	12,128.96
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4 for Columns A and B)*	4,601.82	4,601.82
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period		
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) *(From Line 22, Column A)*		
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period *(Add Lines 7(a) and 7(b))*		
8. Total of Loans at the Closing of this Reporting Period *(Schedule E, Line 10)*		
9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period *(Add Lines 7(c) and 8)*		
10. Other Adjustments to Surplus/Deficit *(Attach Explanation)*		
11. Subtotal *(Add Lines 9 and 10)*		
12. Surplus/Deficit *(Subtract Line 11 from Line 6)*	4,601.82	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature — Date — Treasurer Signature — Date 1/26/00

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and has a deficit or surplus of $2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.
[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Form CC-1 (Rev. 11 97)

SECTION III (P[illegible])-DETAILED SUMMARY OF RECEIPTS AND [illegible]BURSEMENTS

(If Necessar[illegible] complete Schedules A through H Before Completi[illegible]his Section)

RECEIPTS FRIENDS OF DAVID M MATSUURA	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
13. Contributions From:		
(a) Individuals/Other Entities/Noncandidate Committees		
(i) Monetary Contributions of $100 or Less	100.00	1,235.00
(ii) Non-Monetary Contributions of $100 or Less		
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than $100 *(Schedule A, Line 2 for Column A)*	3481.51	6,781.51
(iv) Total Contributions from Individuals/Other Entities/Noncandidate Committees *(Add Lines (a)(i) through (a)(iii) for Columns A and B)*	3,581.51	8,016.51
(b) Political Parties		
(i) Monetary Contributions of $100 or Less		
(ii) Non-Monetary Contributions of $100 or Less		
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than $100 *(Schedule G, Line 2 for Column A)*		
(iv) Total Contributions from Political Parties *(Add Lines (b)(i) through (b)(iii) for Columns A and B)*		
(c) Candidate or Candidate's Immediate Family		
(i) Monetary Contributions of $100 or Less		
(ii) Non-Monetary Contributions of $100 or Less		
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than $100 *(Schedule D, Line 2 for Column A)*		
(iv) Total Contributions from Candidate or Candidate's Immediate Family *(Add Lines (c)(i) through (c)(iii) for Columns A and B)*		
(d) Total Contributions *(Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B)*	3,581.51	8,016.51
14. Public Funds and Other Receipts *(Schedule C, Line 2 for Column A)*		
15. Total Receipts without Loans *(Add Lines 13(d) and 14 for Columns A and B)*	3,581.51	8,016.51
16. Loans From:		
(a) Candidate or Candidate's Immediate Family *(Schedule E, Line 1 for Column A)*		
(b) Financial Institutions *(Schedule E, Line 4 for Column A)*		
(c) Other Sources *(Schedule E, Line 7 for Column A)*		
(d) Total Loans *(Add Lines 16(a) through 16(c) for Columns A and B)*		
17. Total Receipts with Loans *(Add Lines 15 and 16(d) for Columns A and B)*	3,581.51	8,016.51
DISBURSEMENTS		
18. Expenditures *(Schedule B, Line 3 for Column A)*	2,061.80	12,128.96
19. Fundraising Expenditures *(Schedule F, Line 3 for Column A)*		
20. Loans Repaid or Forgiven:		
(a) Candidate or Candidate's Immediate Family *(Schedule E, Line 2 for Column A)*		
(b) Financial Institutions *(Schedule E, Line 5 for Column A)*		
(c) Other Sources *(Schedule E, Line 8 for Column A)*		
(d) Total Loans Repaid or Forgiven *(Add Lines 20(a) through 20(c) for Columns A and B)*		
21. Subtotal Disbursements *(Add Lines 18, 19, and 20(d) for Columns A and B)*	2,061.80	12,128.96
22. Expenditures and Fundraising Expenditures (Unpaid) *(Schedule H, Line 7 for Column A)* (Net Change This Period)		
23. Total Disbursements *(Add Lines 21 and 22 for Columns A and B)*	2,061.80	12,128.96

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF DAVID M. MATSUURA

1999 DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7-26	NEW WEST BROADCASTING GRP. 1145 KILAUEA HILO 96720	ADVERTISING	92.35
7-26	OFFICE MAX (RFEP) 311 MAKAALA HILO 96720	COPIES	65.60
7-26	U.S. POSTMASTER (RFEP) HILO 96720	POSTAGE	99.00
7-26	TSUNAMI GRILL (RFEP) 250 KEAWE HILO 96720	MEALS	23.31
7-26	SAFEWAY STORES (RFEP) 111 E. PUAINAKO HILO 96720	PASTRIES	10.76
7-30	KTA SUPER STORES (RFEP) 50 E. PUAINAKO HILO 96720	FOOD SUPPLIES	304.61
7-30	HILO PRODUCTS (RFEP) 41 MAKAALA HILO 96720	FOOD SUPPLIES	22.21

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) 617.84
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY! DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) .....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY! ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION II (PART 2), LINE 18, COLUMN A) .....

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF DAVID M. MATSUURA

PAGE 2 OF 3

1999 DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8-14	Save-n-Save (REEP) Puainako Town Center Hilo 96720	Food Supplies	209.05
8-14	Hilo Rice Mill Co. P.O Box 4399 Hilo 96720	Food Supplies	83.46
8-14	CICO Enterprises 99-1230 Waiua Pl. Aiea 96701	Paper Products	52.90
9-17	Sure Save 16-204 Melekahiwa Pl. Keaau 96749	Food Supplies	70.05
11-23	U.S. Postmaster Hilo 96720	Box Rental	22.00
11-23	J & J Advertising 180 Kinoole Hilo 96720	Brochures	828.12
12.29	New West Broadcasting 1145 Kilauea Hilo 96720	Advertising	45.83

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) 1,311.41
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) .....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION II (PART 2), LINE 18, COLUMN A) .....

Form CC-5(B) (Rev. 11/97)

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF DAVID M. MATSUURA

PAGE 3 OF 3

1999 DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12-31	City Bank 777 Kilauea Hilo 96720	Bank Charges	1.04
7-14	HGEA, AFSCME Local 152 P.O. Box 2930 Hnl 96802	In-Kind Contribution	131.51

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) 132.55
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY! DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) .....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY! ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 19, COLUMN A) 2,061.80

Form CC-3(D) (Rev. 11-97)

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE D
MONETARY AND NON-MONETARY CONTRIBUTIONS BY CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY
CANDIDATE COMMITTEE

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF DAVID M. MATSUURA

PAGE 1 OF 1

1999 DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	*REQUIRED IF AGGREGATE IS $1,000 OR MORE NAME OF EMPLOYER (IF IMMEDIATE FAMILY) / OCCUPATION (IF IMMEDIATE FAMILY)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10-29	[ ] NON-MONETARY CONTRIBUTION TAEKO FUJIMOTO 224 HAILI ST. HILO 96720		500.00	
10-29	[ ] NON-MONETARY CONTRIBUTION OKAHARA + ASSOCIATES, INC. 200 KOHOLA HILO 96720		500.00	
10-29	[ ] NON-MONETARY CONTRIBUTION AT+T CHICAGO, ILL 0710		150.00	
7-14	[X] NON-MONETARY CONTRIBUTION HGEA, AFSCME LOCAL 152 P.O. BOX 2930 HNL 96802		131.51	
11-23	[ ] NON-MONETARY CONTRIBUTION PHILIP MORRIS 120 PARK AVE. N.Y. 10017		2,000.00	
12-29	[ ] NON-MONETARY CONTRIBUTION DEI PAC 2375 KUHIO HNL 96815		200.00	
	[ ] NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE) 3,481.51
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION II (PART 2), LINE 13 (d)(iii), COLUMN A) 3,481.51

Form CC-5(D) (Rev. 11.97)