OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT
## CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

**SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:**

(a) Candidate Name: SAMUEL M. (SAM) SLOM

(b) Committee Name: "Friends for Sam Slom"

(c) Mailing Address: 6600 Kalaniana'ole Hwy. #212
Honolulu, HI 96825

(d) Phone (Bus) N/A (Res) 395-5447
Treasurer's

**SECTION II-TYPE OF REPORT:**

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [ ] Preliminary General
- [x] Final Election Period
- [ ] Supplemental
- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

COPY

**REPORTING PERIOD**

10/22/02 through 11/5/02

**SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS**
(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD[2] TOTAL TO DATE | |
|---|---|---|---|
| 1. Cash on Hand at the Beginning of the Election Period[2] 11/8/2000 | | # 13,212.86 | 1 |
| 2. Cash on Hand at the Beginning of this Reporting Period 10/22/2002 | # 9,136.01 | | 2 |
| 3. Total Receipts (From Line 15) * includes $400 additional error from last report (10/24/02)-Column A Section IV No. 15 | 400.00 3,925.00 7.13 * | 9,401.11 * | 3 |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B) | 13,468.14 | 22,613.97 | 4 |
| 5. Total Disbursements (not Including Unpaid Expenditures) (From Line 19) | 4,709.74 | 13,855.57 | 5 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4) | 8,758.40 | 8,758.40 | 6 |
| 7. Total Loans at the Closing of this Reporting Period | NONE | | 7 |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period | NONE | | 8 |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8) | NONE | | 9 |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6) | # 8,758.40 | | 10 |

**I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.**

Samuel M. Slom 12/5/02 Lana M. Jackson 12-5-2002

Candidate Signature Date Treasurer Signature Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SAM SLOM
12/5/02

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A<br>10/22/02 – 11/25/02<br>TOTAL THIS PERIOD | COLUMN B<br>11/8/2000 –<br>ELECTION PERIOD<br>TOTAL TO DATE | |
|---|---|---|---|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | $ 425.00 | $ 1,075.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | 3,500.00 | 7,950.00 | 11(a)(ii) |
| (iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))* | $ 3,925.00 | $ 9,025.00 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | -0- | -0- | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | -0- | -0- | 11(b)(ii) |
| (iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))* | -0- | -0- | 11(b)(iii) |
| 12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))* | $ 3,925.00 | $ 9,025.00 | 12 |
| 13. Public Funds and Other Receipts. NO PUBLIC FUNDS – Bank interest only – CPB | 7.13 | 376.11 | 13 |
| 14. Loans | -0- | -0- | 14 |
| 15. Total Receipts *(Add Lines 12 through 14)* | $ 3,932.13 | $ 9,401.11 | 15 |
| **DISBURSEMENTS** | | | |
| 16. Expenditures | 4,709.74 | 13,855.57 | 16 |
| 17. Loans Repaid or Forgiven | -0- | -0- | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | -0- | -0- | 18 |
| 19. Subtotal Disbursements *(Add Lines 16 through 18)* | 4,709.74 | 13,855.57 | 19 |
| 20. Unpaid Expenditures | -0- | | 20 |
| 21. Total Disbursements *(Add Lines 19 and 20)* | 4,709.74 | 13,855.57 | 21 |

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☑ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE A
## MONETARY AND NON-MONETARY CONTRIBUTIONS
## CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: SAM SLOM - "Friends for SAM SLOM"

PAGE 1 OF 2

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT | FOR AGGREGATES OF $1,000 OR MORE: NAME OF EMPLOYER / OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|---|---|
| 11/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>AIG Hawaii<br>Six Waterfront Plaza<br>500 Ala Moana<br>Honolulu, HI 96813 | | $ 100.00 | $ 100.00 |
| 11/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>TLC - The Legislative Center<br>677 Ala Moana #815<br>Honolulu, HI 96813 | | 300.00 | 300.00 |
| 11/4/02<br>11/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>Anheuser-Busch Cos. Inc. (2)<br>(received from TLC above) #2 | | $150.00<br>250.00 | 1,000.00 |
| 11/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>Hawaii Roofing Contractors Assoc. PAC<br>(c/o address above #2) | | 100.00 | 100.00 |
| 11/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>Hawaii Pest Control Assoc. PAC<br>(c/o address above #2) | | 25.00 | 25.00 |
| 11/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>SAH - PAC<br>(c/o address above #2) | | 75.00 | 75.00 |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 1,600.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))..... 3,925.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☑ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE A
## MONETARY AND NON-MONETARY CONTRIBUTIONS
## CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: SAM SLOM - "Friends for SAM SLOM" PAGE 2 OF 2

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT | FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|---|---|
| 11/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>OEPAC<br>P.O. Box 88218<br>Honolulu, HI 96830 | Outrigger Enterprises PAC | 500.00 | 1,000.00 |
| 11/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>John M. Snyder<br>401 12th St #2218<br>Arlington, VA 22202 | | 25.00 | 25.00 |
| 11/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>Hawaii Citizens Rights PAC<br>P.O. Box 667<br>Kailua, HI 96734 | | 200.00 | 200.00 |
| 11/4/02 | Bertha Leong 450 Hind Drive<br>Honolulu, HI 96821 | | 50.00 | 50.00 |
| 11/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>Ron Howard<br>2322 Manoa Road<br>Honolulu, HI 96822 | | 500.00 | 500.00 |
| 11/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>Hawaii Flooring Assoc. PAC<br>c/o 677 Ala Moana #825<br>Honolulu, HI 96813 | | 50.00 | 50.00 |
| 11/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>Philip Morris Mgmt. Corp<br>120 Park Avenue<br>NY, NY 10017 | | 1,000.00 | 1,000.00 |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 2,325.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))..... 3,925.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE B
## EXPENDITURES
## CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: SAM SLOM - "Friends for Sam Slom"

PAGE 1 OF 1

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---|---|---|---|
| 10/28/02 CK#1029 | ☐ NON-MONETARY CONTRIBUTION Postmaster - Honolulu Honolulu, HI | Postage for mailing of approx 15,000 brochures to 8th District | $2,668.44 |
| 10/28/02 CK#1030 | ☐ NON-MONETARY CONTRIBUTION Pressdirect Mail Service 784 Keala Loo Street Honolulu, HI 96825 | Prep, address, mail approx 15,000 brochures (incl. list VCS (@$440+) + mail prep 1,028.15) | 1,487.94 |
| 11/4/02 CK#1031 | ☐ NON-MONETARY CONTRIBUTION SBH 6600 Kalaniana'ole Hgwy #212 Honolulu, HI 96825 | Postage meter-rental. | 250.00 |
| 11/5/02 CK#1032 | ☐ NON-MONETARY CONTRIBUTION Antonio's Pizza Waialae Avenue Honolulu, HI 96816 | 1/3 share with Rep. Marumoto and Councilman DUO for election night event for volunteers, constituents, & public | 303.36 |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... $4,709.74

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... 4,709.74

Form CC-5(B) (Rev. 5/99)

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE C
## PUBLIC FUNDS AND OTHER RECEIPTS
## CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: SAM SLOM - "Friends for SAM SLOM" PAGE 1 OF 1

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT | DESCRIPTION OF OTHER RECEIPT | AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|---|---|
| X | No Public Funds Solicited or Accepted | | | |
| | BANK Interest ONLY: | | | |
| 10/31/02 | CPB - Hawaii Kai 6600 Kalanianaole Highway Honolulu, HI 96825 | Acct #6000070097 | 7.13 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)..... $7.13

2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report)..... 7.13

Form CC- 5(C) (Rev. 5/99)

ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE D
## LOANS
## CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: Sam Slom - Friends For Sam Slom

PAGE 1 OF 1

| LOAN SOURCE / DATE OF LOAN | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER / NAME OF EMPLOYER AND OCCUPATION / PURPOSE OF LOAN | AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD | NEW LOAN AMOUNT THIS PERIOD | AMOUNT REPAID OR FORGIVEN THIS PERIOD | AMOUNT OF LOAN AT CLOSING OF THIS PERIOD |
|---|---|---|---|---|---|
| ☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER | *** NO LOANS MADE, ACCEPTED OR SOLICITED *** | | | ☐ FORGIVEN | |
| ☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER | | | | ☐ FORGIVEN | |
| ☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER | | | | ☐ FORGIVEN | |
| ☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER | | | | ☐ FORGIVEN | |
| ☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER | | | | ☐ FORGIVEN | |

1. SUBTOTAL (This Page).....

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)..... 0

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report).... 0

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE E
## UNPAID EXPENDITURES
## CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

CANDIDATE AND CANDIDATE COMMITTEE NAME: Sam Slom - Friends For Sam Slom

PAGE 1 OF 1

| DATE OF UNPAID EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR / PURPOSE OF UNPAID EXPENDITURE | AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD | NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD | AMOUNT PAID OR FORGIVEN THIS PERIOD | AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD |
|---|---|---|---|---|---|
| | *** NO UNPAID EXPENDITURES *** | | | ☐ FORGIVEN | |
| | | | | ☐ FORGIVEN | |
| | | | | ☐ FORGIVEN | |
| | | | | ☐ FORGIVEN | |
| | | | | ☐ FORGIVEN | |

1. SUBTOTAL (This Page).....
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## ACQUISITION OF DURABLE ASSETS
## CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THIS REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

CANDIDATE AND CANDIDATE COMMITTEE NAME:

SAM SLOM - FRIENDS FOR SAM SLOM

## ACQUISITION OF ASSETS

The **purchase or lease** of an asset must also be reported as an "Expenditure" on Schedule B.

| DATE OF ACQUISITION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR DONOR | DESCRIPTION OF ASSET | PURCHASE PRICE OR FAIR MARKET VALUE OF ASSET |
|---|---|---|---|
| | *** NO DURABLE ASSETS ACQUIRED *** | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

*All Durable Assets must be reported until all assets have been sold or disposed of accordingly.*

Form CC-9(a)

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## DISPOSITION OF DURABLE ASSETS
## CANDIDATE COMMITTEE

NO INFORMATION OR LISTS FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Sam Slom - Friends For Sam Slom

### DISPOSITION OF ASSETS

The **sale** of an asset must also be reported as an "Other Receipt" on Schedule C

| DATE OF DISPOSITION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF ENTITY ACQUIRING THE ASSET | DESCRIPTION OF ASSET | SALE PRICE OR FAIR MARKET VALUE OF ASSET | METHOD OF DISPOSITION |
|---|---|---|---|---|
| | *** NO DURABLE ASSETS DISPOSED OF **** | | | [ ] SOLD [ ] DISPOSED [ ] DONATED [ ] TRADE IN [ ] |
| | | | | [ ] SOLD [ ] DISPOSED [ ] DONATED [ ] TRADE IN [ ] |
| | | | | [ ] SOLD [ ] DISPOSED [ ] DONATED [ ] TRADE IN [ ] |
| | | | | [ ] SOLD [ ] DISPOSED [ ] DONATED [ ] TRADE IN [ ] |
| | | | | [ ] SOLD [ ] DISPOSED [ ] DONATED [ ] TRADE IN [ ] |
| | | | | [ ] SOLD [ ] DISPOSED [ ] DONATED [ ] TRADE IN [ ] |
| | | | | [ ] SOLD [ ] DISPOSED [ ] DONATED [ ] TRADE IN [ ] |
| | | | | [ ] SOLD [ ] DISPOSED [ ] DONATED [ ] TRADE IN [ ] |