OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
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# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT
## CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

**SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:**

(a) Candidate Name: James R. Brewer, Jr. (Jim Brewer)

(b) Committee Name: Vote Jim Brewer Governor

(c) Mailing Address: P.O. Box 23403 Honolulu, HI 96823

(d) Phone (Bus) 545-1989 (Res) 524-3332
Treasurer's

**SECTION II-TYPE OF REPORT:**

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [x] 2nd Preliminary Primary
- [ ] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental

- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [x] Short Form[1]

LATE

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**REPORTING PERIOD**

7/1/06 through 9/8/06

**SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS**
(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD[2] TOTAL TO DATE | |
|---|---|---|---|
| 1. Cash on Hand at the Beginning of the Election Period[2] | | Ø | 1 |
| 2. Cash on Hand at the Beginning of this Reporting Period | Ø | | 2 |
| 3. Total Receipts *(From Line 15)* | $1,153.40 | | 3 |
| 4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)* | $1,153.40 | $1,153.40 | 4 |
| 5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)* | $1,153.04 | (M) | 5 |
| 6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)* | Ø | | 6 |
| 7. Total Loans at the Closing of this Reporting Period | $1,052.41 | | 7 |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period | Ø | | 8 |
| 9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)* | Ø | | 9 |
| 10. Surplus/Deficit *(Subtract Line 9 from Line 6)* | Ø | | 10 |

**I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.**

James R Brewer Jr — Candidate Signature — 9/14/06 Date

James R Brewer Jr — Treasurer Signature — 9/14/06 Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|---|---|---|---|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | 100.99 | | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | — | | 11(a)(ii) |
| (iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))* | 100.99 | | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | | | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | | | 11(b)(ii) |
| (iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))* | | | 11(b)(iii) |
| 12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))* | $100.99 | | 12 |
| 13. Public Funds and Other Receipts | | | 13 |
| 14. Loans | $1,052.41 | | 14 |
| 15. Total Receipts *(Add Lines 12 through 14)* | $1,153.40 | | 15 |
| **DISBURSEMENTS** | | | |
| 16. Expenditures | $1,153.40 (R) | | 16 |
| 17. Loans Repaid or Forgiven | — | | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | — | | 18 |
| 19. Subtotal Disbursements *(Add Lines 16 through 18)* | $1,153.40 | | 19 |
| 20. Unpaid Expenditures | — | | 20 |
| 21. Total Disbursements *(Add Lines 19 and 20)* | $1,153.40 (R) | | 21 |