[illegible] CANDIDATES-
[illegible]MIT 1 ORIGINAL AND 1 COPY

[illegible]IGHBOR ISLAND CANDIDATES-
[illegible]MIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

COPY

RECEIVED
2006 SEP 11 AM 9:07
THE COUNTY CLERK

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(1) Candidate Name: BEN AZMAN

(2) Committee Name: VOTE AZMAN COMMITTEE

(3) Mailing Address: 69 HALELO STREET
LAHAINA, HI 96761

(4) Phone (Bus) (Res) (Pop) 667-9721 (Res) (Pop) 665-0515

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [x] 2nd Preliminary Primary
- [ ] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental
- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

REPORTING PERIOD

7/1/06 through 9/8/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		0	1
2. Cash on Hand at the Beginning of this Reporting Period	0		2
3. Total Receipts *(From Line 15)*	4,150.00	4,150.00	3
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	4,150.00	4,150.00	4
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	1,357.00	1,357.00	5
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	2,793.00	2,793.00	6
7. Total Loans at the Closing of this Reporting Period	1,000.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period	832.29		8
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	1,832.29		9
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	960.71		10

I [illegible] that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

[signature] 9/11/06 [signature] 9/11/06

Candidate Signature Date Treasurer Signature Date

1 Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Sh[illegible] requires completion of only Section I, Section II, and Section III of this Disclosure Report.

2 A[illegible] the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a [illegible] nomination or election to a four-year office.

Form CC-5 (Rev. 5/99)

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	400.00	400.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	2,750.00	2,750.00	11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	3,150.00	3,150.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less	0	0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	0	0	11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	0	0	11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	3,150.00	3,150.00	12
13. Public Funds and Other Receipts	0	0	13
14. Loans	1,000.00	1,000.00	14
15. Total Receipts *(Add Lines 12 through 14)*	4,150.00	4,150.00	15
DISBURSEMENTS			
16. Expenditures	1,357.00	1,357.00	16
17. Loans Repaid or Forgiven	0	0	17
18. Unpaid Expenditures Paid or Forgiven	0	0	18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	1,357.00	1,357.00	19
20. Unpaid Expenditures	832.29		20
21. Total Disbursements *(Add Lines 19 and 20)*	2,189.29	1,357.00	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUAL(S)/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: JON AZMAN VOTE AZMAN COMMITTEE

PAGE 1 OF 2

DATE OF CONTRIBUTION OR DATE OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
7/26/06	☐ NON-MONETARY CONTRIBUTION DUKE WILSON SR. 166 HALELO ST. P.O. BOX 11657 LAHAINA, HI 96761		150.00	150.00
7/3/06	☐ NON-MONETARY CONTRIBUTION CHARLES BLACK 45 KAI ALA DRIVE LAHAINA, HI 96761		100.00	100.00
7/4/06	☐ NON-MONETARY CONTRIBUTION JERROLD MACDONALD 1449 FRONT STREET LAHAINA, HI 96761		100.00	100.00
7/11/06	☐ NON-MONETARY CONTRIBUTION JUNE DELANY 2560 KEKAA DRIVE P.O. BOX 11656 LAHAINA, HI 96761		100.00	100.00
7/14/06	☐ NON-MONETARY CONTRIBUTION JAMES ROSCHER JR. 45 KAI ALA DRIVE LAHAINA, HI 96761		200.00	200.00
7/21/06	☐ NON-MONETARY CONTRIBUTION JOHN McDONNELL M.D. 1360 S. BERETANIA ST, STE 200 HONOLULU, HI 96814	HAWAII MEDICAL POLITICAL ACTION COMMITTEE CHAIRMAN/PHYSICIAN	2,000.00	2,000.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 2,650.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: ALAN AZMAN VOTE AZMAN COMMITTEE PAGE 2 OF 2

DATE OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
6/31/06	☐ NON-MONETARY CONTRIBUTION LAWRENCE HINDLE 9 PUAMANA PLACE LAHAINA, HI 96761		150.00	150.00
6/4/06	☐ NON-MONETARY CONTRIBUTION RONALD LACLEROUE 845 FRONT STREET LAHAINA, HI 96761		100.00	100.00
6/6/06	☐ NON-MONETARY CONTRIBUTION CLIFTON AHIYAMA 1664 KUMIPO STREET LAHAINA, HI 96761		250.00	250.00
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			

SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 500.00

TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))..... 3,150.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: BEN AZMAN VOTE AZMAN COMMITTEE

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/26/06	☐ NON-MONETARY CONTRIBUTION BANK OF HAWAII KAHANA BRANCH 4405 HONOAPIILANI HIGHWAY LAHAINA, HI 96761	BANK CHARGES – CHECK ORDER	79.60
8/31/06	☐ NON-MONETARY CONTRIBUTION BANK OF HAWAII KAHANA BRANCH 4405 HONOAPIILANI HIGHWAY LAHAINA, HI 96761	BANK CHARGES – MONTHLY SERVICE FEE	6.50
9/1/06	☐ NON-MONETARY CONTRIBUTION THE MAUI NEWS 100 MAHALANI STREET WAILUKU, HI 96793-2529	ADVERTISING	732.88
9/1/06	☐ NON-MONETARY CONTRIBUTION MAUI PRINTING CO. 251 LALO STREET, UNIT B-2 KAHULUI, HI 96732	CAMPAIGN BROCHURES	538.02
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 1,357.00

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) 1,357.00

Form CC-5(B) (Rev. 5/99)

ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: BEN AZMAN VOTE AZMAN COMMITTEE

PAGE 1 OF 1

LENDER / DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER / NAME OF EMPLOYER AND OCCUPATION / PURPOSE OF LOAN	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
☒ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER	BEN K. AZMAN, M.D. 69 HALELO ST. LAHAINA, HI 96761 WEST MAUI HEALTHCARE CTR/PHYSICIAN	0	1,000.00	☐ FORGIVEN 0	1,000.00
11/10/06	TO COVER CAMPAIGN EXPENSES				
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION				☐ FORGIVEN	
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION				☐ FORGIVEN	
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION				☐ FORGIVEN	

1. SUBTOTAL (This Page) ..... 1,000.00 | 0 | 1,000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report) 1,000.00
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report) 0
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) 1,000.00

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

Form CC-5(D) (Rev. 5/99)

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE E
UNPAID EXPENDITURES
CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: BEN AZMAN VOTE AZMAN COMMITTEE

PAGE 1 OF 1

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR / PURPOSE OF UNPAID EXPENDITURE	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT PAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
7/7/06	BEN AZMAN 69 HALELO STREET LAHAINA, HI 96761 REIMBURSEMENT OF FILING FEE	0	25.00	☐ FORGIVEN 0	25.00
7/27/06	AZIZA AZMAN 69 HALELO STREET LAHAINA, HI 96761 REIMBURSEMENT - YARD SIGNS	0	718.75	☐ FORGIVEN 0	718.75
8/2/06	AZIZA AZMAN 69 HALELO STREET LAHAINA, HI 96761 REIMBURSEMENT - SHIPPING OF YARD SIGNS	0	88.54	☐ FORGIVEN 0	88.54
				☐ FORGIVEN	
				☐ FORGIVEN	

1. SUBTOTAL (This Page)			
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report)	832.29		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report)		0	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report)			832.29

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.

Form CC-5(E) (Rev. 5/99)