OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: RON DAVIS

(b) Committee Name: FRIENDS OF RON DAVIS

(c) Mailing Address: P.O. BOX 409
KAUNAKAKAI, HI 96748

(d) Phone (Bus) 558-0391 (Res) 553-3038
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

CAMPAIGN SPENDING COMMISSION

- [ ] 1st Preliminary Primary
- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] 2nd Preliminary Primary
- [ ] Short Form[1]
- [ ] Final Primary
- [x] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental

'06 OCT 24 P 2:40

RECEIVED

REPORTING PERIOD

09/24/06 through 10/23/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		5,183.09	1
2. Cash on Hand at the Beginning of this Reporting Period	5,183.09		2
3. Total Receipts *(From Line 15)*	500.00	500.00	3
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	5,683.09	5,683.09	4
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	3,014.12	3,014.12	5
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	2,668.97	2,668.97	6
7. Total Loans at the Closing of this Reporting Period			7
8. Total Unpaid Expenditures at the Closing of this Reporting Period			8
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*			9
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	2,668.97		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature — Date 10/23/06

Treasurer Signature — Date 10/20/06

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	100	100	11(a)
(ii) Monetary and Non-Monetary Contributions of More Than $100	400	400	11(a)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	500	500	11(a)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less			11(b)
(ii) Monetary and Non-Monetary Contributions of More Than $100			11(b)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	500	500	11(b)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	500	500	12
13. Public Funds and Other Receipts			13
14. Loans			14
15. Total Receipts *(Add Lines 12 through 14)*	500	500	15
DISBURSEMENTS			
16. Expenditures	3,014.12	3,014.12	16
17. Loans Repaid or Forgiven			17
18. Unpaid Expenditures Paid or Forgiven			18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	3,014.12	3,014.12	19
20. Unpaid Expenditures			20
21. Total Disbursements *(Add Lines 19 and 20)*	3,014.12	3,014.12	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: RON DAVIS FRIENDS OF RON DAVIS

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/16/06	☐ NON-MONETARY CONTRIBUTION STEPHEN PETRO P.O. BOX 251 KAUNAKAKAI, HI 96748	RETIRED	100	
09/26/06	☐ NON-MONETARY CONTRIBUTION CHAD SLAYTON 357 THORNEBUSH DR VICTOR, NY 14564	RETIRED	200	
10/23/06	☐ NON-MONETARY CONTRIBUTION HAROLD B CUSHMAN JR. P.O. BOX 1590 KAUNAKAKAI, HI 96748	RETIRED	200	
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....	500.00
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))**.....	500.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: RON DAVIS, FRIENDS OF RON DAVIS

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/09/06	☐ NON-MONETARY CONTRIBUTION RONALD P. DAVIS P.O. BOX 409 KAUNAKAKAI, HI 96748	REIMBURSEMENT FOR OUT OF POCKET EXPENSES (HANA TRIP)	502.39
10/13/06	☐ NON-MONETARY CONTRIBUTION EDWARD ENTERPRISES, INC. P.O. BOX 30468 HONOLULU, HI 96820	PRINTING & MAILING CAMPAIGN BROCHURES	1,694.57
10/13/06	☐ NON-MONETARY CONTRIBUTION EDWARD ENTERPRISES, INC. P.O. BOX 30468 HONOLULU, HI 96820	POSTAGE FOR CAMPAIGN BROCHURES	767.16
10/23/06	☐ NON-MONETARY CONTRIBUTION HAWAII ELECTION CAMPAIGN FUND LEIOPAPA A KAMEHAMEHA BUILDING 235 S. BERETANIA ST HONOLULU, HI 96813	LATE FILING PENALTY	50.00
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 3,014.12

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) **(Transfer total to Line Number 16 of the Disclosure Report)** 3,014.12

Form CC-5(B) (Rev. 5/99)