NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

# DISCLOSURE REPORT
# CANDIDATE COMMITTEE

LATE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

**SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:**

(a) Candidate Name: Charles K. Hosley

(b) Committee Name: Hosley for Mayor

(c) Mailing Address: 81-6652 Mamalahoa Hwy
Kealakekua, HI 96750

(d) Phone (Bus) 322-6521 (Res) 895-2437
Treasurer's

**SECTION II-TYPE OF REPORT:**

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [x] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental
- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

COPY

REPORTING PERIOD: 9/12/06 through 10/13/

**SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS**
(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD[2] TOTAL TO DATE |
|---|---|---|
| 1. Cash on Hand at the Beginning of the Election Period[2] | | |
| 2. Cash on Hand at the Beginning of this Reporting Period | 1444- | |
| 3. Total Receipts *(From Line 15)* | 100- | 1544- |
| 4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)* | 1544- | 1544- |
| 5. Total Disbursements (not including Unpaid Expenditures) *(From Line 13)* | 0 | 0 |
| 6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)* | 1544- | 1544- |
| 7. Total Loans at the Closing of this Reporting Period | 0 | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period | 761.53 | |
| 9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)* | 0 | |
| 10. Surplus/Deficit *(Subtract Line 9 from Line 6)* | 782.47 | |

**I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.**

Candidate Signature — Date 10/13/06 — Treasurer Signature — Date 10/13/06

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or l
Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days
a candidate is seeking nomination or election to a four-year office.

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|---|---|---|---|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | 100- | 244- | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | - | 1300- | 11(a)(ii) |
| (iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))* | 100- | 1544- | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | | | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | | | 11(b)(ii) |
| (iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))* | | | 11(b)(iii) |
| 12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))* | | 1544- | 12 |
| 13. Public Funds and Other Receipts | | | 13 |
| 14. Loans | | | 14 |
| 15. Total Receipts *(Add Lines 12 through 14)* | | | 15 |
| **DISBURSEMENTS** | | | |
| 16. Expenditures | 467- | 467 | 16 |
| 17. Loans Repaid or Forgiven | | | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 761.53 | 761.53 | 18 |
| 19. Subtotal Disbursements *(Add Lines 16 through 18)* | 1228.53 | 1228.53 | 19 |
| 20. Unpaid Expenditures | | | 20 |
| 21. Total Disbursements *(Add Lines 19 and 20)* | 1228.53 | 1228.53 | 21 |