OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

(INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

PLEASE TYPE OR PRINT CLEARLY WITH INK

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: ANGUS L. MCKELVEY

(b) Committee Name: MCKELVEY FOR HOUSE

(c) Mailing Address: P.O. BOX 847
LAHAINA HAWAII 96761

(d) Phone (Bus) 662-0131 (Res) 662-9283
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [x] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental

- [ ] Amended
- [ ] Short Form[1]
- [ ] First [ ] Second [ ] Third [ ] Fourth

CAMPAIGN SPENDING COMMISSION
06 OCT 12 A9:40
RECEIVED

REPORTING PERIOD: 9/9/06 through 9/23/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		0	1
2. Cash on Hand at the Beginning of this Reporting Period	353.91		2
3. Total Receipts *(From Line 15)*	250-	12,320-	3
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	603.91	12,320-	4
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	3226.81	14942.90	5
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	(2622.90)	(2622.90)	6
7. Total Loans at the Closing of this Reporting Period	–		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period	–		8
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	–		9
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	(2622.90)		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature — Date: 10-08-06

Treasurer Signature — Date: 10/8/06.

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or les
Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days i
a candidate is seeking nomination or election to a four-year office.

Form CC-5 (Rev. 5/5

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
RECEIPTS			11
11. Contributions From:			11(a)
(a) Individuals/Other Entities/Nonconcandidate Committees/Political Parties			11(a)(i)
(i) Monetary and Non-Monetary Contributions of $100 or Less	250-		11(a)(ii)
(ii) Monetary and Non-Monetary Contributions of More Than $100	-		11(a)(iii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	250-	12 070-	11(b)
(b) Candidate or Candidate's Immediate Family			11(b)(i)
(i) Monetary and Non-Monetary Contributions of $100 or Less	-		11(b)(ii)
(ii) Monetary and Non-Monetary Contributions of More Than $100	-		11(b)(iii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	-		12
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	250-		13
13. Public Funds and Other Receipts			14
14. Loans			15
15. Total Receipts *(Add Lines 12 through 14)*	250-	12320-	
DISBURSEMENTS			16
16. Expenditures	3226·81	14492·90	17
17. Loans Repaid or Forgiven	-		18
18. Unpaid Expenditures Paid or Forgiven			19
19. Subtotal Disbursements *(Add Lines 16 through 18)*	3226·81	14492·90	20
20. Unpaid Expenditures			21
21. Total Disbursements *(Add Lines 19 and 20)*	3226·81	14492·90	

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: MCKELVEY FOR HOUSE

PAGE ONE OF ONE

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
9/25	☐ NON-MONETARY CONTRIBUTION DON MCKELVEY KCCW YORK AV POWAY CA 92064-4056	GENERAL MANAGER	25-	
	☐ NON-MONETARY CONTRIBUTION ALOHA FAMILY PRACTICE DR B. SHUSSER LAHAINA	CO-OWNER	25-	
	☐ NON-MONETARY CONTRIBUTION SEN. ROZ BAKER. WAINEE ST LAHAINA	STATE SENATOR	100-	
	☐ NON-MONETARY CONTRIBUTION CARTWRIGHT BOB 50 KOHEA MAI DR. LAHAINA	WHALERS REALTY PRESIDENT	100-	
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 250 -

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii)). .....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.