OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY RECEIVED

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Jo Anne Johnson

(b) Committee Name: Friends of JoAnne Johnson

(c) Mailing Address: 50 Piu Anoano St. #508
Lahaina, Hi. 96761

(d) Phone (Bus) 661-3237 (Res) 661-3237
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [x] Supplemental
- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

REPORTING PERIOD

1-1-05 through 1-30-05

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		1,345.97	1
2. Cash on Hand at the Beginning of this Reporting Period	1,345.97		2
3. Total Receipts *(From Line 15)*	100.00	200.00	3
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	1445.97	1,545.97	4
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	100.00	200.00	5
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	1,345.97	1,345.97	6
7. Total Loans at the Closing of this Reporting Period	4,384.80		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period	-0-		8
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	4,384.80		9
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	-3,038.83		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Jo Anne Johnson 7-27-05 Jo Anne Johnson 7-27-05
Candidate Signature Date Treasurer Signature Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	-0-	-0-	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	-0-	-0-	11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	-0-	-0-	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less	-0-	-0-	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	-0-	-0-	11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	-0-	-0-	11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	-0-	-0-	12
13. Public Funds and Other Receipts	-0-	-0-	13
14. Loans	$100.00	200.00	14
15. Total Receipts *(Add Lines 12 through 14)*	$100.00	200.00	15
DISBURSEMENTS			
16. Expenditures	$100.00	200.00	16
17. Loans Repaid or Forgiven	-0-	$2,000.00	17
18. Unpaid Expenditures Paid or Forgiven	-0-	-0-	18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	$100.00	200.00	19
20. Unpaid Expenditures	-0-		20
21. Total Disbursements *(Add Lines 19 and 20)*	$100.00	200.00	21

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: Friends of Jo Anne Johnson

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION (~~credit card charge~~)	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/27/05	☐ NON-MONETARY CONTRIBUTION Long's Drugs Lahaina Cannery Mall Lahaina, Hi. 96761	gift certificates for Sr. Lei of Aloha luncheon (door prizes - 100.00)	$100.00
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 100.00

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) 100.00

Form CC-5(B) (Rev. 5/99)

ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: Friends of JoAnne Johnson

PAGE 1 OF 1

LOAN SOURCE / DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER / NAME OF EMPLOYER AND OCCUPATION / PURPOSE OF LOAN	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
☐ CANDIDATE ☑ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER	James W. Johnson 50 Puu Anoano St. #508 Lahaina, Hi. 96761	4,284.80	$100.00 Long's charge per Lee of Aloha Lenders 7/27/05	☐ FORGIVEN -0-	4,384.80
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	

1. SUBTOTAL (This Page)	$100.00	-0- / 4,384.80
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) **(Transfer total to Line Number 14 of the Disclosure Report)**	$100.00	
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) **(Transfer total to Line Number 17 of the Disclosure Report)**		-0-
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) **(Transfer total to Line Number 7 of the Disclosure Report)**		4,384.80

Form CC-5(D) (Rev. 5/99

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.