OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

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SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Jo Anne Johnson

(b) Committee Name: Friends of JoAnne Johnson

(c) Mailing Address: 50 Puu Anoano St. #508
Lahaina, Hi. 96761

(d) Phone (Bus) 661-3237 (Res) 661-3237
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [x] Supplemental

- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

REPORTING PERIOD
7-1-05 through 1-30-06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period[2]		1,345.97
2. Cash on Hand at the Beginning of this Reporting Period	1,345.97	
3. Total Receipts *(From Line 15)*	-0-	200.00
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	1,345.97	1,545.97
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	-0-	200.00
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	1,345.97	1,345.97
7. Total Loans at the Closing of this Reporting Period	4,384.80	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	-0-	
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	4,384.80	
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	-3,038.83	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Jo Anne Johnson — 1-26-06
Candidate Signature — Date

Jo Anne Johnson — 1-26-06
Treasurer Signature — Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or l
Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	-0-	-0-	11(a)
(ii) Monetary and Non-Monetary Contributions of More Than $100	-0-	-0-	11(a)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	-0-	-0-	11(a)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less	-0-	-0-	11(b)
(ii) Monetary and Non-Monetary Contributions of More Than $100	-0-	-0-	11(b)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	-0-	-0-	11(b)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	-0-	-0-	12
13. Public Funds and Other Receipts	-0-	-0-	13
14. Loans	-0-	200.00	14
15. Total Receipts *(Add Lines 12 through 14)*	-0-	200.00	15
DISBURSEMENTS			
16. Expenditures	-0-	200.00	16
17. Loans Repaid or Forgiven	-0-	-0-	17
18. Unpaid Expenditures Paid or Forgiven	-0-	-0-	18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	-0-	200.00	19
20. Unpaid Expenditures	-0-		20
21. Total Disbursements *(Add Lines 19 and 20)*	-0-	200.00	21