OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

RECEIVED
2006 OCT 27 AM 11:05
THE COUNTY CLERK

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Jo Anne Johnson

(b) Committee Name: Friends of JoAnne Johnson

(c) Mailing Address: 50 PauAnoano St. #508
Lahaina, Hi. 96761

(d) Phone (Bus) 661-3237 (Res) 661-3237
Treasurer's

SECTION II-TYPE OF REPORT:
(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [x] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental
- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

COPY

REPORTING PERIOD
9-26-06 through 10-27-06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period[2]		1,345.97
2. Cash on Hand at the Beginning of this Reporting Period	8,395.97	
3. Total Receipts *(From Line 15)*	1,600.00	9,039.58
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	9,995.97	10,385.55
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	-0-	-389.58
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	9,995.97	9,995.97
7. Total Loans at the Closing of this Reporting Period	4,574.38	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	-0-	
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	4,574.38	
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	5,421.59	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Jo Anne Johnson — Candidate Signature — 10-27-06 Date

Jo Anne Johnson — Treasurer Signature — 10-27-06 Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or les
Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days i
a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	100.00	150.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	1,500.00	8,500.00	11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	1,600.00	8,650.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less	-0-	-0-	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	-0-	-0-	11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	-0-	-0-	11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	1,600.00	8,650.00	12
13. Public Funds and Other Receipts	-0-	-0-	13
14. Loans	-0-	389.58	14
15. Total Receipts *(Add Lines 12 through 14)*	1,600.00	9,039.58	15
DISBURSEMENTS			
16. Expenditures	-0-	389.58	16
17. Loans Repaid or Forgiven	-0-	-0-	17
18. Unpaid Expenditures Paid or Forgiven	-0-	-0-	18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	-0-	389.58	19
20. Unpaid Expenditures	-0-		20
21. Total Disbursements *(Add Lines 19 and 20)*	-0-	389.58	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☑ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

CANDIDATE AND CANDIDATE COMMITTEE NAME: Friends of JoAnne Johnson

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE: NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/27/06	☐ NON-MONETARY CONTRIBUTION Anne M. Oaks 5187 L. Honoapiilani Rd. Lahaina, Hi. 96761 ck # 4999		100.00	100.00
10/27/06	☐ NON-MONETARY CONTRIBUTION Maui League of Rep. Women c/o Claire Ching 2140 Kahawai Drive Wailuku, Hi. 96793-1131 ck # 253		500.00	500.00
10/27/06	☐ NON-MONETARY CONTRIBUTION Maui County Republican Party c/o Travis O. Thompson 89 Pukolu Way Wailea, Maui, Hi 96753 ck # 405	County Political Party	1,000	1,000.00
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) 1,600.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (**Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii)**) 1,600.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.