OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
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# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT
## CANDIDATE COMMITTEE

RECEIVED

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Donald B. Cataluna

(b) Committee Name: Friends of Don Cataluna

(c) Mailing Address: 5584 Tapa St.
Koloa, HI 96756

(d) Phone (Bus) 245-9635 (Res) 651-3880
Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [X] 1st Preliminary Primary
- [ ] Amended ☐ First ☐ Second ☐ Third ☐ Fourth
- [ ] 2nd Preliminary Primary
- [ ] Short Form[1]
- [ ] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental

REPORTING PERIOD

Jan. 1 through ~~July~~ June 30, 2006

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD[2] TOTAL TO DATE | |
|---|---|---|---|
| 1. Cash on Hand at the Beginning of the Election Period[2] | | 0 | 1 |
| 2. Cash on Hand at the Beginning of this Reporting Period | 387.59 | | 2 |
| 3. Total Receipts *(From Line 15)* | 0 | 8,750.78 | 3 |
| 4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)* | 387.59 | 8,750.78 | 4 |
| 5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)* | 0 | 8,363.19 | 5 |
| 6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)* | 387.59 | 387.59 | 6 |
| 7. Total Loans at the Closing of this Reporting Period | 8,522.45 | | 7 |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period | 0 | | 8 |
| 9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)* | 8,522.45 | | 9 |
| 10. Surplus/Deficit *(Subtract Line 9 from Line 6)* | <8,134.86> | | 1 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Donald B. Cataluna 7/24/06 [signature] 7/22/06
Candidate Signature Date Treasurer Signature Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|---|---|---|---|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | 0 | 680.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | 0 | 500.00 | 11(a)(ii) |
| (iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))* | 0 | 1,180.00 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | 0 | 0 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | 0 | 0 | 11(b)(ii) |
| (iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))* | 0 | 0 | 11(b)(iii) |
| 12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))* | 0 | 1,180.00 | 12 |
| 13. Public Funds and Other Receipts | 0 | 0 | 13 |
| 14. Loans | 0 | 8,522.45 | 14 |
| 15. Total Receipts *(Add Lines 12 through 14)* | 0 | 9,702.45 | 15 |
| **DISBURSEMENTS** | | | |
| 16. Expenditures | 0 | 7,740.95 | 16 |
| 17. Loans Repaid or Forgiven | 0 | 0 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0 | 392.04 | 18 |
| 19. Subtotal Disbursements *(Add Lines 16 through 18)* | 0 | 8,132.99 | 19 |
| 20. Unpaid Expenditures | 0 | | 20 |
| 21. Total Disbursements *(Add Lines 19 and 20)* | 0 | 8,132.99 | 21 |