OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: INAM RAHMAN

(b) Committee Name: FRIENDS OF RAHMAN

(c) Mailing Address: 1441 KAPIOLANI BLVD #2002 HON, HI 96814

(d) Phone (Bus) 945-3636 (Res) 387-6560

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [x] 2nd Preliminary Primary
- [ ] Short Form[1]
- [ ] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental

06 SEP 11 P2:57

REPORTING PERIOD

_____ through _____

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		00.00	1
2. Cash on Hand at the Beginning of this Reporting Period	927.00		2
3. Total Receipts *(From Line 15)*	3598.50	5598.00	3
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	4525.50	5598.00	4
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	2659.06	3732.06	5
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	1866.00	1866.00	6
7. Total Loans at the Closing of this Reporting Period	00.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period	00.00		8
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	00.00		9
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	1866.00		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature 9/4/06 Date

Treasurer Signature 9/4/06 Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS FRIENDS OF RAHMAN	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	510.00	510	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	1088.50	1088.50	11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	1598.50	1598.50	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100		2000.00	11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*			11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	1598.50	1598.50	12
13. Public Funds and Other Receipts			13
14. Loans	2000.00	2000.00	14
15. Total Receipts *(Add Lines 12 through 14)*	3598.50	3598.00	15
DISBURSEMENTS			
16. Expenditures	2659.06	3732.06	16
17. Loans Repaid or Forgiven	0000.00	0000.00	17
18. Unpaid Expenditures Paid or Forgiven			18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	2659.06	3732.06	19
20. Unpaid Expenditures			20
21. Total Disbursements *(Add Lines 19 and 20)*	2659.06	3732.06	21

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

(3)

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF RAHMAN

PAGE _____ OF _____

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/23/06	☐ NON-MONETARY CONTRIBUTION ALOHA AIRLINES FREIGHT	FREIGHT FOR CAMPAIGN SIGNS	126.70
8/18/06 9/5/06	☐ NON-MONETARY CONTRIBUTION KAPIOLANI SIGNS 104.17 " 250.00 104.17	CAMPAIGN SIGNS	458.34
8/16/06	☐ NON-MONETARY CONTRIBUTION FIL-AM COURIER	POLITICAL AD	916.66
8/18/06	☐ NON-MONETARY CONTRIBUTION MANG GORIO'S LECHON	FOOD FOR FUNDRAISER	100.00
8/18/06	☐ NON-MONETARY CONTRIBUTION LOCK & KEY	LOCKSMITH	80.00
8/31/06	☐ NON-MONETARY CONTRIBUTION KNDI RADIO	RADIO AD	477.36
8/31/06	☐ NON-MONETARY CONTRIBUTION MITSIE ISA	MANAGER'S SALARY	500.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 2659.06

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) **(Transfer total to Line Number 16 of the Disclosure Report)**..... 2659.06

Form CC-5(B) (Rev. 5/99)

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BEL

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF RAHMAN

PAGE _____ OF _____

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
8/18/06	☒ NON-MONETARY CONTRIBUTION MANU GEORIOS LEHON	CATERING SERVICE	238.50	238.50
8/1/06	☐ ~~NON~~-MONETARY CONTRIBUTION LANCE YAMAGUCHI		200.00	200.00
8/18/06	☐ NON-MONETARY CONTRIBUTION First & 2nd Mortgage DR, E TADNG	Mortgage	300.00	300.00
8/18/06	☐ ~~NON~~-MONETARY CONTRIBUTION DR, MICHAEL HASE	PHYSICIAN	200.00	200.00
8/18/06	☐ ~~NON~~-MONETARY CONTRIBUTION GARY LEVITT	ATTORNEY	150.00	150.00
8/18/06	☐ ~~NON~~-MONETARY CONTRIBUTION MISC (LESS THAN 100)	MISC	510.00	510.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 1598.50

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))**..... 1598.50

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

5

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF RAHMAN

PAGE _____ OF _____

LOAN SOURCE / DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER / NAME OF EMPLOYER AND OCCUPATION / PURPOSE OF LOAN	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER	CAMPAIGN INITIAL EXPENSES		2000.00	☒ FORGIVEN 2000.00	00.00
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	

1. SUBTOTAL (This Page)			
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) **(Transfer total to Line Number 14 of the Disclosure Report)**	2000.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) **(Transfer total to Line Number 17 of the Disclosure Report)**		2000.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) **(Transfer total to Line Number 7 of the Disclosure Report)**			00.00

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.