OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

COPY

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Nestor R. Garcia

(b) Committee Name: Friends of Nestor

(c) Mailing Address: P. O. Box 970396
Waipahu, Hawaii 96797

(d) Phone (Bus) 808-671-4741 (Res)
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [x] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental

- [ ] Amended
- [ ] First
- [ ] Second
- [ ] Third
- [ ] Fourth
- [ ] Short Form[1]

'00 OCT 27 P3:51
COMMISSION
RECEIVED

REPORTING PERIOD

9/24/00 through 10/23/00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		4074.75	1
2. Cash on Hand at the Beginning of this Reporting Period	4034.57		2
3. Total Receipts *(From Line 15)*	150.00	18683.75	3
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	4184.57	22758.50	4
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*		18573.93	5
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	4184.57	4184.57	6
7. Total Loans at the Closing of this Reporting Period			7
8. Total Unpaid Expenditures at the Closing of this Reporting Period			8
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*			9
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	4184.57		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Nestor Garcia 10/27/00
Candidate Signature Date

[illegible] 10/27/00
Treasurer Signature Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less		7636.12	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	150.00	10266.19	11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	150.00	17897.31	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100		400.00	11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*		400.00	11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	150.00	18297.31	12
13. Public Funds and Other Receipts		386.44	13
14. Loans			14
15. Total Receipts *(Add Lines 12 through 14)*	150.00	18683.75	15
DISBURSEMENTS			
16. Expenditures		18573.93	16
17. Loans Repaid or Forgiven			17
18. Unpaid Expenditures Paid or Forgiven			18
19. Subtotal Disbursements *(Add Lines 16 through 18)*		18573.93	19
20. Unpaid Expenditures			20
21. Total Disbursements *(Add Lines 19 and 20)*		18573.93	21