OAHU COMMITTEES
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STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

FOR OFFICE USE ONLY
REG. NO.

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SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: (Must be same as on Form CC-1)
Chris Halford

(b) Committee Name:
Friends for Halford

(c) Mailing Address: 479 Puunene Ave.
Kahului HI 96732

(d) Phone: (Bus) n/a (Res) 877-7221
Treasurer's

SECTION II-TYPE OF REPORT AND REPORTING PERIOD:

Check Appropriate Box(es) 1-1-01 through 6-30-01

[ ] 1st Preliminary Primary
[ ] 2nd Preliminary Primary
[ ] Final Primary
[ ] Preliminary General
[ ] Final General
[X] Supplemental

[X] Amended
[ ] Short Form (11-212)
[ ] Short Form (11-213)

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at Beginning of Election Period (Continuing Committee) OR at the time Form CC-1 was Filed (New Committee)		43.50
2. Cash on Hand at Beginning of this Reporting Period	1191.66	
3. Total Receipts with Loans *(From Line 17, Column A and B)*	4138.74	35,196.63
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	5330.40	35,240.13
5. Subtotal Disbursements *(From Line 21, Column A and B)*	1975.95	31,885.68
6. Cash on Hand at Closing of this Reporting Period *(Subtract Line 5 from Line 4 for Columns A and B)*	3354.45	3,354.45
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at Beginning of this Reporting Period	0	
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) *(From Line 22, Column A)*	0	
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at Closing of this Reporting Period *(Add Lines 7(a) and 7(b))*	0	
8. Total of Loans at Closing of this Reporting Period *(Schedule E, Line 10)*	3320.40	
9. Debts Owed BY the Candidate Committee at Closing of this Reporting Period *(Add Lines 7(c) and 8)*	0	
10. Other Adjustments to Surplus/Deficit *(Attach Explanation)*	0	
11. Subtotal *(Add Lines 9 and 10)*	0	
12. Surplus/Deficit *(Subtract Line 11 from Line 6)*	3354.45	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate — Date 2/9/02
Treasurer — Date 2/3/02

Form CC-5 (7/95)