OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: CINDY EVANS

(b) Committee Name: CINDY EVANS FOR STATE REPRESENTATIVE

(c) Mailing Address: PO BOX 384255
WAIKOLOA HI 96738

(d) Phone (Bus) 883 8670 (Res) [redacted] -
Treasurer's 323 8168

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [x] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental
- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

REPORTING PERIOD

SEPT [redacted] '02 through SEPT 21 '02

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		-0-	1
2. Cash on Hand at the Beginning of this Reporting Period	6325.34		2
3. Total Receipts *(From Line 15)*	1300.00	12102.75	3
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	7625.34	12102.75	4
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	1013.07	5490.48	5
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	6612.27	6612.27	6
7. Total Loans at the Closing of this Reporting Period	-0-		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period	-0-		8
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	-0-		9
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	6612.27		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Cindy Evans 10/9/02 [signature] 10/22/02
Candidate Signature Date Treasurer Signature Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	300	2165	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	1000	8437.75	11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	1300	10602.75	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less	-0-	-0-	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	-0-	1,000	11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	-0-	1,000	11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	1300	11602.75	12
13. Public Funds and Other Receipts	-0-	-0-	13
14. Loans	-0-	500	14
15. Total Receipts *(Add Lines 12 through 14)*	1300	12,102.75	15
DISBURSEMENTS			
16. Expenditures	1013.07	5490.48	16
17. Loans Repaid or Forgiven	-	-	17
18. Unpaid Expenditures Paid or Forgiven	-	-	18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	1013.07	5490.48	19
20. Unpaid Expenditures	-		20
21. Total Disbursements *(Add Lines 19 and 20)*	1013.07	5490.48	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
9/19/02	☐ NON-MONETARY CONTRIBUTION DAVID TAANAS & CAROLYN STEWART MCS International POB 6882 KAMUELA HI - 96743		$100	$100
9/19/02	☐ NON-MONETARY CONTRIBUTION ROBERT MITCHELL POB 591 HOLUALOA HI 96725		$25	$25
9/19/02	☐ NON-MONETARY CONTRIBUTION Lois-ellin Datta POB 383768 WAIKOLOA HI 96738		$100	$100
9/19/02	☐ NON-MONETARY CONTRIBUTION LANIHAU PROPERTIES 3465 WAIALAE AVE #260 HONOLULU, HI 96816		$75	$75
9/19/02	☐ NON-MONETARY CONTRIBUTION ILWU LOCAL 142 HAWAII PAC 451 ATKINSON DRIVE HONOLULU HI 96814	ILWU LOCAL 142 UNION PAC	$1000	$1000
	☐ NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 1300

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))..... 1300

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/19/02	☐ NON-MONETARY CONTRIBUTION HAWAII PRINTING CORP. 714 KANOELENUA AVE HILO HI 96720	YARD SIGNS	$477.75
9/19/02	☐ NON-MONETARY CONTRIBUTION WAIMEA INSTANT PRINTING POB 1328 KAMUELA HI 96743	FLYERS	$39.58
9/19/02	☐ NON-MONETARY CONTRIBUTION CINDY EVANS BOX 384255 WAIKOLOA HI 96738	DATA BASE OF Registered VOTERS $50 BALLOONS $124.65 CAMPAIGN ADS, HIJ 6658 " ", WHT $255.21	495.74
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 1013.07

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 1013.07

Form CC-5(B) (Rev. 5/99)