OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

COPY

## DISCLOSURE REPORT
## CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

**SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:**

(a) Candidate Name: GALEN FOX

(b) Committee Name: FOX FOR WAIKIKI/ALA MOANA

(c) Mailing Address: 411 HOBRON LANE, #3911
HONOLULU, HI 96815

(d) Phone (Bus) 586-8520 (Res) 946-5223
Treasurer's

**SECTION II-TYPE OF REPORT**

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [ ] Preliminary General
- [X] Final Election Period
- [ ] Supplemental

- [ ] Amended
- [ ] First
- [ ] Second
- [ ] Third
- [ ] Fourth
- [ ] Short Form[1]

**REPORTING PERIOD**

10/22/2002 through 11/5/2002

**SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS**
(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD[2] TOTAL TO DATE | |
|---|---|---|---|
| 1. Cash on Hand at the Beginning of the Election Period[2] | | 16,320.62 | 1 |
| 2. Cash on Hand at the Beginning of this Reporting Period | 28,797.61 | | 2 |
| 3. Total Receipts *(From Line 15)* | 4,000.00 | 48,323.00 | 3 |
| 4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)* | 32,797.61 | 64,643.62 | 4 |
| 5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)* | 3,783.06 | 35,629.07 | 5 |
| 6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)* | 29,014.55 | 29,014.55 | 6 |
| 7. Total Loans at the Closing of this Reporting Period | 10,914.11 | | 7 |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period | 984.31 | | 8 |
| 9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)* | 11,898.42 | | 9 |
| 10. Surplus/Deficit *(Subtract Line 9 from Line 6)* | 17,116.13 | | 10 |

**I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.**

Candidate Signature — Date 12/5/2002

Treasurer Signature — Date 12/5/2002

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|---|---|---|---|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | 100.00 | 9,300.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | 3,900.00 | 38,523.00 | 11(a)(ii) |
| (iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))* | 4,000.00 | 47,823.00 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | 0.00 | 0.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | 0.00 | 500.00 | 11(b)(ii) |
| (iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))* | 0.00 | 500.00 | 11(b)(iii) |
| 12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))* | 4,000.00 | 48,323.00 | 12 |
| 13. Public Funds and Other Receipts | 0.00 | 0.00 | 13 |
| 14. Loans | 0.00 | 0.00 | 14 |
| 15. Total Receipts *(Add Lines 12 through 14)* | 4,000.00 | 48,323.00 | 15 |
| **DISBURSEMENTS** | | | |
| 16. Expenditures | 3,783.06 | 22,238.36 | 16 |
| 17. Loans Repaid or Forgiven | 0.00 | 10,914.11 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0.00 | 2,476.60 | 18 |
| 19. Subtotal Disbursements *(Add Lines 16 through 18)* | 3,783.06 | 35,629.07 | 19 |
| 20. Unpaid Expenditures | 984.31 | | 20 |
| 21. Total Disbursements *(Add Lines 19 and 20)* | 4,767.37 | 35,629.07 | 21 |

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE B
## EXPENDITURES
## CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE 2 OF 2

GALEN FOX FOX FOR WAIKIKI/ALA MOANA

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---|---|---|---|
| 10/31/2002 | ☐ NON-MONETARY CONTRIBUTION<br>GALEN FOX<br>411 HOBRON LANE, #3911<br>HONOLULU, HI 96815 | REIMBURSEMENT<br>PHUKET THAI RESTAURANT VOLUNTEERS APPRECIATION PARTY | 196.35 |
| 10/28/2002 | ☐ NON-MONETARY CONTRIBUTION<br>HAWAII REPUBLICAN PARTY<br>725 KAPIOLANI BLVD., #C105<br>HONOLULU, HI 96813 | TICKETS<br>2 TICKETS @ $500 EA. | 1,000.00 |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 1,196.35

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) **(Transfer total to Line Number 16 of the Disclosure Report)** ..... 3,783.06

Form CC-5(B) (Rev. 5/99)

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE A
## MONETARY AND NON-MONETARY CONTRIBUTIONS
## CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE 1 OF 2

GALEN FOX FOX FOR WAIKIKI/ALA MOANA

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT | FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|---|---|
| 10/25/2002 | ☐ NON-MONETARY CONTRIBUTION<br>HOTEL PAC<br>HAWAII HOTEL ASSOCIATION<br>2250 KALAKAUA AVE., #404-4<br>HONOLULU HI 96815-2564 | | 500.00 | 500.00 |
| 10/25/2002 | ☐ NON-MONETARY CONTRIBUTION<br>BROWN & WILLIAMSON TOBACCO CORP.<br>401 S. 4TH AVENUE, SUITE 200<br>LOUISVILLE KY 40202-3454 | | 200.00 | 200.00 |
| 10/30/2002 | ☐ NON-MONETARY CONTRIBUTION<br>CHEVRONTEXACO<br>PUBLIC & GOVERNMENT AFFAIRS<br>91-480 MALAKOLE STREET<br>KAPOLEI HI 96707 | GAS COMPANY | 1,000.00 | 1,000.00 |
| 10/30/2002 | ☐ NON-MONETARY CONTRIBUTION<br>CASTLE & COOKE INC.<br>LEGISLATIVE COMMITTEE-HAWAII<br>100 KAHELU AVENUE<br>MILILANI HI 96789-3997 | LAND OWNERS | 1,000.00 | 1,750.00 |
| 10/30/2002 | ☐ NON-MONETARY CONTRIBUTION<br>RONALD & MUTSUMI HOWARD<br>2322 MANOA ROAD<br>HONOLULU HI 96822 | | 250.00 | 250.00 |
| 11/1/2002 | ☐ NON-MONETARY CONTRIBUTION<br>OUTRIGGER ENTERPRISES PAC<br>2375 KUHIO AVENUE<br>HONOLULU HI 96815-2992 | | 500.00 | 1,000.00 |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 3,450.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))**.....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE A
## MONETARY AND NON-MONETARY CONTRIBUTIONS
## CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

GALEN FOX FOX FOR WAIKIKI/ALA MOANA

PAGE 2 OF 2

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT | FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|---|---|
| 11/1/2002 | ☐ NON-MONETARY CONTRIBUTION<br>AIG HAWAII INSURANCE COMPANY INC.<br>EMPLOYEE PAC<br>SIX WATERFRONT PLAZA 3RD FLOOR<br>500 ALA MOANA BLVD., HONOLULU HI | 96813 | 250.00 | 250.00 |
| 11/4/2002 | ☐ NON MONETARY CONTRIBUTION<br>WILLIAM & HELEN SWEATT<br>2240 KUHIO AVE., #3307<br>HONOLULU HI 96815 | | 100.00 | 450.00 |
| 11/44/2002 | ☐ NON-MONETARY CONTRIBUTION<br>HAWAII CREDIT UNION LEAGUE PAC<br>1654 S. KING STREET<br>HONOLULU HI 96826-2097 | | 100.00 | 150.00 |
| | ☐ NON-MONETARY CONTRIBUTION | | | |
| | ☐ NON-MONETARY CONTRIBUTION | | | |
| | ☐ NON-MONETARY CONTRIBUTION | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 450.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(iii))**..... 3,900.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE B
## EXPENDITURES
## CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: GALEN FOX FOX FOR WAIKIKI/ALA MOANA



| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---|---|---|---|
| 10/24/2002 | ☐ NON-MONETARY CONTRIBUTION<br>JOHN WINGARD DESIGN<br>925 BETHEL STREET, #306<br>HONOLULU, HI 96813 | SIGNS & STICKERS<br>INV. # 3015 | 190.62 |
| 10/2/2002 | ☐ NON-MONETARY CONTRIBUTION<br>AT&T WIRELESS<br>P.O. BOX 78110<br>PHOENIX, AZ 85062-8110 | CELL PHONE | 51.11 |
| 10/30/2002 | ☐ NON-MONETARY CONTRIBUTION<br>GALEN FOX<br>411 HOBRON LANE, #3911<br>HONOLULU, HI 96815 | REIMBURSEMENT<br>USPS<br>POSTAGE - BULK MAIL | 780.00 |
| 10/30/2002 | ☐ NON-MONETARY CONTRIBUTION<br>GALEN FOX<br>411 HOBRON LANE, #3911<br>HONOLULU, HI 96815 | REIMBURSEMENT<br>KMART - SUPPLIES<br>VOLUNTEERS APPRECIATION PARTY | 36.55 |
| 10/30/2002 | ☐ NON-MONETARY CONTRIBUTION<br>GALEN FOX<br>411 HOBRON LANE, #3911<br>HONOLULU, HI 96815 | REIMBURSEMENT<br>COSTCO - FOOD & DRINKS<br>VOLUNTEERS APPRECIATION PARTY | 32.24 |
| 10/30/2002 | ☐ NON-MONETARY CONTRIBUTION<br>GALEN FOX<br>411 HOBRON LANE, #3911<br>HONOLULU, HI 96815 | REIMBURSEMENT<br>SAFEWAY - DRINKS<br>VOLUNTEERS APPRECIATION PARTY | 37.85 |
| 10/29/2002 | ☐ NON-MONETARY CONTRIBUTION<br>GALEN FOX<br>411 HOBRON LANE, #3911<br>HONOLULU, HI 96815 | REIMBURSEMENT<br>PACIFIC PRINTING<br>155 SAND ISLAND ACCESS RD.<br>BROCHURE (B&W) | 1,458.34 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 2,586.71

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) **(Transfer total to Line Number 16 of the Disclosure Report)** .....

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE E
## UNPAID EXPENDITURES
## CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:
GALEN FOX FOX FOR WAIKIKI/ALA MOANA

PAGE 1 OF 1

| DATE OF UNPAID EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR / PURPOSE OF UNPAID EXPENDITURE | AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD | NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD | AMOUNT PAID OR FORGIVEN THIS PERIOD | AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD |
|---|---|---|---|---|---|
| 10/7/02 | GALEN FOX<br>411 HOBRON LANE, #3911<br>HONOLULU, HI 96815<br>USPS - STAMPS TO BE REIMBURSED TO G. FOX | | 115.00 | ☐ FORGIVEN | 115.00 |
| 11/4/2002 | GALEN FOX<br>411 HOBRON LANE, #3911<br>HONOLULU, HI 96815<br>CANOE'S RESTAURANT - CAMPAIGN MEETING TO BE REIMB. TO G. FOX | | 56.81 | ☐ FORGIVEN | 56.81 |
| 8/19/2002 | ADVERTISING & RESEARCH ASSOCIATES<br>44-517 KANEOHE BAY DRIVE<br>KANEOHE HI 96744<br>LATE SUBMISSION | | 406.25 | ☐ FORGIVEN | 406.25 |
| 11/2/2002 | ADVERTISING & RESEARCH ASSOCIATES<br>44-517 KANEOHE BAY DRIVE<br>KANEOHE HI 96744 | | 406.25 | ☐ FORGIVEN | 406.25 |
| | | | | ☐ FORGIVEN | |

| | | | |
|---|---|---|---|
| 1. SUBTOTAL (This Page) | 984.31 | | 984.31 |
| 2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) **(Transfer total to Line Number 20 of the Disclosure Report)** | 984.31 | | |
| 3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) **(Transfer total to Line Number 18 of the Disclosure Report)** | | 0.00 | |
| 4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) **(Transfer total to Line Number 8 of the Disclosure Report)** | | | 984.31 |

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.