OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: DAVID A. PENDLETON

(b) Committee Name: FRIENDS FOR DAVID PENDLETON

(c) Mailing Address: P.O. BOX 203
KAILUA, HI 96734

(d) Phone (Bus) 382-1736 (Res) 262-5293
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] Amended
- [x] First
- [ ] Second
- [ ] Third
- [ ] Fourth
- [ ] 2nd Preliminary Primary
- [ ] Short Form[1]
- [ ] Final Primary
- [ ] Preliminary General
- [x] Final Election Period
- [ ] Supplemental

REPORTING PERIOD

10/22/02 through 11/5/02

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		7,332.65	1
2. Cash on Hand at the Beginning of this Reporting Period	6,855.51		2
3. Total Receipts *(From Line 15)*	4,791	30,362	3
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	11,646.51	37,694.65	4
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	8,491.56	34,539.70	5
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	3,154.95	3,154.95	6
7. Total Loans at the Closing of this Reporting Period	3,000		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0		8
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	3,000		9
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	154.95		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature — Date 12-4-02 — Treasurer Signature — Date 12-4-02

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	1,540	12,311	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	3,251	14,951	11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	4,791	27,262	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less	0	0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	0	0	11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	0	0	11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	4,791	27,262	12
13. Public Funds and Other Receipts	0	100	13
14. Loans	0	3,000	14
15. Total Receipts *(Add Lines 12 through 14)*	4,791	30,362	15
DISBURSEMENTS			
16. Expenditures	8,491.56	34,539.70	16
17. Loans Repaid or Forgiven	0	0	17
18. Unpaid Expenditures Paid or Forgiven	0	0	18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	8,491.56	34,539.70	19
20. Unpaid Expenditures	0		20
21. Total Disbursements *(Add Lines 19 and 20)*	8,491.56	34,539.70	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☑ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE 1 OF 2

DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10-22-02	☐ NON-MONETARY CONTRIBUTION PACIFIC NORTHWEST LTD. 55 MERCHANT ST. #1500 HONOLULU, HI 96813		$250-	
10-22-02	☐ NON-MONETARY CONTRIBUTION JOEL D. MAGBANUA 1016 STERLING ST. VALLEJO, CA 94591		$200-	$250
10-25-02	☐ NON-MONETARY CONTRIBUTION VERIZON GOVERNMENT CLUB P.O. BOX 2200 HONOLULU, HI 96841		150-	
10-28-02	☐ NON-MONETARY CONTRIBUTION STATE OF HI ORGANIZATION OF POLICE OFFICERS 1717 HOE ST. HONOLULU, HI 96819		250-	
10-28-02	☐ NON-MONETARY CONTRIBUTION HI STATE TEACHERS ASSOCIATION 1200 ALA KAPUNA ST. HONOLULU, HI 96819		500-	
10-28-02	☐ NON-MONETARY CONTRIBUTION DONALD HORNER 3210 DIAMOND HEAD RD. HONOLULU, HI 96815		500-	

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 1,850

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))**.....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☑ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

PAGE 2 OF 2

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10-28-02	☐ NON-MONETARY CONTRIBUTION RICHARD McCLELLAN 4443-A PUU PAMNI AVE. HONOLULU, HI 96816		$251	
10-30-02	☐ NON-MONETARY CONTRIBUTION HI CITIZENS RIGHTS PAC P.O. BOX 667 KAILUA, HI 96734		200	
10-30-02	☐ NON-MONETARY CONTRIBUTION PAT KAY 1990 JUDD HILLSIDE RD. HONOLULU, HI 96822		200	
11-5-02	☐ NON-MONETARY CONTRIBUTION OEPAC P.O. BOX 88298 HONOLULU, HI 96830		500	500
11-5-02	☐ NON-MONETARY CONTRIBUTION HI AUTO DEALER ELECTION ACTION COMMITTEE 1350 S. KING ST. #214 HONOLULU, HI 96814		250	
	☐ NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 1,401

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))**..... 3,251

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

PAGE 1 OF 2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10-22-02	☐ NON-MONETARY CONTRIBUTION KHON/FOX 88 PIIKOI ST. HONOLULU, HI 96814	TV COMMERCIALS	$1,680.10
10-22-02	☐ NON-MONETARY CONTRIBUTION KITV 801 S. KING ST. HONOLULU, HI 96813	TV COMMERCIALS	880.93
10-22-02	☐ NON-MONETARY CONTRIBUTION KITV 801 S. KING ST. HONOLULU, HI 96813	DIGITAL EDITING	227.59
10-27-02	☐ NON-MONETARY CONTRIBUTION ISLAND PRINTING CENTERS 305 HAHANI ST. KAILUA, HI 96734	PRINTING + GRAPHICS	145.83
10-23-02	☐ NON-MONETARY CONTRIBUTION MIDWEEK/STAR BULLETIN 500 ALA MOANA BLVD. #C7-500 HONOLULU, HI 96813	NEWSPAPER AD	1354.08
10-24-02	☐ NON-MONETARY CONTRIBUTION DAVID PENDLETON P.O. BOX 203 KAILUA, HI 96734	REIMBURSEMENT	57.29
10-28-02	☐ NON-MONETARY CONTRIBUTION ALLIANCE DIRECT 1336 DILLINGHAM BLVD. STE #9 HONOLULU, HI	BULK MAIL SERVICE	1,823.-

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 6,168.82

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

Form CC-5(B) (Rev. 5/99)

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10-28-02	☐ NON-MONETARY CONTRIBUTION ISLAND PRINTING CENTER 305 MAHAINI ST. KAILUA, HI 96734	PRINTING & GRAPHICS	583.34
10-28-02	☐ NON-MONETARY CONTRIBUTION CARDINAL SERVICES 552 N. NIMITZ HWY. HONOLULU, HI 96817	BULK MAIL SERVICE	1,392.49
10-28-02	☐ NON-MONETARY CONTRIBUTION KITV 801 S. KING ST. HONOLULU, HI 96813	TV COMMERCIAL	44.27
11-4-02	☐ NON-MONETARY CONTRIBUTION ALLIANCE DIRECT 1336 DILLINGHAM BLVD. STE #9 HONOLULU, HI	BULK MAIL SERVICE	102.50
11-5-02	☐ NON-MONETARY CONTRIBUTION CASTLE MEDICAL CENTER 640 ULUKAHIKI ST. KAILUA, HI 96734	PRINTING & GRAPHICS	200.14
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 2,322.74

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) $8,491.56

Form CC-5(B) (Rev. 5/99)