OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: DAVID M. MATSUURA

(b) Committee Name: FRIENDS OF DAVID M. MATSUURA

(c) Mailing Address: P.O. BOX 10656
HILO, HI 96721

(d) Phone (Bus) 935-5404 (Res)
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [x] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental

- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

'00 OCT 23

REPORTING PERIOD

9-24-00 through 10-23-00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		4,601.82	1
2. Cash on Hand at the Beginning of this Reporting Period	6,518.90		2
3. Total Receipts *(From Line 15)*	3,330.00	29,840.00	3
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	9,848.90	34,441.82	4
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	5,476.75	30,069.67	5
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	4,372.15	4,372.15	6
7. Total Loans at the Closing of this Reporting Period			7
8. Total Unpaid Expenditures at the Closing of this Reporting Period			8
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*			9
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	4,372.15		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature — Date 10/23/00

Treasurer Signature — Date 10/23/00

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	930.00	15,260.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	2,400.00	11,080.00	11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	3,330.00	26,340.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	-	3,500.00	11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	-	3,500.00	11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	3,330.00	29,840.00	12
13. Public Funds and Other Receipts			13
14. Loans			14
15. Total Receipts *(Add Lines 12 through 14)*	3,330.00	29,840.00	15
DISBURSEMENTS			
16. Expenditures	5,476.75	30,069.67	16
17. Loans Repaid or Forgiven			17
18. Unpaid Expenditures Paid or Forgiven			18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	5,476.75	30,069.67	19
20. Unpaid Expenditures			20
21. Total Disbursements *(Add Lines 19 and 20)*	5,476.75	30,069.67	21

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF DAVID M. MATSUURA

2000 DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9-26	ALOHA AIRLINES 1221 KILAUEA AVE. HILO 96720	AIRLINE TICKETS	1,090.00
9-27	AMERICAN VENDING 1221 KILAUEA AVE. HILO 96720	FILM FOR ID PICTURES	613.41
9-27	LUCELIA SEIFERT 1221 KILAUEA AVE. HILO. 96720	CAMERA RENTAL	50.00
10-2	RESTAURANT MIWA 1221 KILAUEA AVE. HILO 96720	MEALS	75.00
10-10	MCDONALDS (REEP) 88 KANOELEHUA HILO 96720	MEALS	15.90
10-10	OFFICE MAX (REEP) 311 MAKAALA AVE. HILO 96720	OFFICE SUPPLIES	3.09
10-13	INTEGRITY GRAPHICS 116 HUALALAI ST. HILO 96720	BROCHURES	3,539.93

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) 5,387.33
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) ..... _____
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A) ..... _____

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF DAVID M. MATSUURA

2000 DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10-18	HILO PRODUCTS (REEP) 41 MAKAALA ST. HILO 96720	FOOD SUPPLIES	6.48
10-18	COST-U-LESS (REEP) 715 KINOOLE ST. HILO 96720	FOOD SUPPLIES	30.67
10-18	T/C BAKE SHOP 308 KILAUEA AVE. HILO 96720	PASTRIES	27.19
10-19	HAWAII BAKING CO. INC. P.O. BOX 29609 HNL 96820	BUNS	25.08

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) 89.42
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) .....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A) 5,476.75

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE D
MONETARY AND NON-MONETARY CONTRIBUTIONS BY CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY CANDIDATE COMMITTEE

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES *(Schedule B)* OR FUNDRAISING EXPENDITURES *(Schedule F)*, WHICHEVER IS APPLICABLE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF DAVID M. MATSUURA

2000 DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	*REQUIRED IF AGGREGATE IS $1,000 OR MORE NAME OF EMPLOYER (IF IMMEDIATE FAMILY) / OCCUPATION (IF IMMEDIATE FAMILY)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10-3	[ ] NON-MONETARY CONTRIBUTION OEI PAC 2375 KUHIO HNL 96815		200.00	
10-3	[ ] NON-MONETARY CONTRIBUTION DAVID S. DE LUZ SR. ENTERPRISES INC. 811 KANOELEHUA HILO 96720		200.00	
10-3	[ ] NON-MONETARY CONTRIBUTION HOTELPAC 2250 KALAKAUA HNL 96815		200.00	
10-3	[ ] NON-MONETARY CONTRIBUTION CONSTRUCTION INDUSTRY LEGISLATIVE ORGANIZATION PAA 2828 PAA HNL 96819		400.00	
10-3	[ ] NON-MONETARY CONTRIBUTION WESLEY R. SEGAWA 19 PUUKO ST. HILO 96720		250.00	
10-3	[ ] NON-MONETARY CONTRIBUTION HAWAII ISLAND CONSTR. POL. FD 494C KALANIKOA ST. HILO 96720		250.00	
10-18	[ ] NON-MONETARY CONTRIBUTION RONALD SCHURRA 1300 WAIANUENUE HILO 96720		200.00	

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE) 1,700.00
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (c)(iii), COLUMN A) .....

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE D
MONETARY AND NON-MONETARY CONTRIBUTIONS BY CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY CANDIDATE COMMITTEE

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES *(Schedule B)* OR FUNDRAISING EXPENDITURES *(Schedule F)*, WHICHEVER IS APPLICABLE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF DAVID M. MATSUURA

2000 DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY IF A DEPENDENT MINOR, ENTER NAME OF PARENT	*REQUIRED IF AGGREGATE IS $1,000 OR MORE NAME OF EMPLOYER (IF IMMEDIATE FAMILY) OCCUPATION (IF IMMEDIATE FAMILY)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10-18	[ ] NON-MONETARY CONTRIBUTION LUPAC HAWAII - 1 516-E KAWAIHAE ST. HNL 96825		200.00	
10-18	[ ] NON-MONETARY CONTRIBUTION TAEKO FUJIMOTO 224 HAILI ST. HILO 96720		500.00	
	[ ] NON-MONETARY CONTRIBUTION			
	[ ] NON-MONETARY CONTRIBUTION			
	[ ] NON-MONETARY CONTRIBUTION			
	[ ] NON-MONETARY CONTRIBUTION			
	[ ] NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE) 700.00
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (c)(iii), COLUMN A) 2400.00