OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: William C Espero

(b) Committee Name: Friends of Willie Espero

(c) Mailing Address: 41-944 Waihua Pl.
Ewa Beach, HI 96706

(d) Phone (Bus) _____ (Res) 685-1932
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [x] Supplemental

- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

REPORTING PERIOD

Nov 6, '02 through 12/31/02

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		749.79	1
2. Cash on Hand at the Beginning of this Reporting Period	6305.49		2
3. Total Receipts *(From Line 15)*	700	35,364.37	3
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	7005.49	36,114.16	4
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	557.49	29,666.16	5
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	6448.	6448.	6
7. Total Loans at the Closing of this Reporting Period	-		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period	-		8
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	-		9
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	6448.		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

William C Espero — 1/28/03
Candidate Signature — Date

[signature] — 1/29/03
Treasurer Signature — Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	200		11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	500		11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	700		11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100			11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*			11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	0		12
13. Public Funds and Other Receipts	0		13
14. Loans	0		14
15. Total Receipts *(Add Lines 12 through 14)*	700		15
DISBURSEMENTS			
16. Expenditures	557.49		16
17. Loans Repaid or Forgiven	0		17
18. Unpaid Expenditures Paid or Forgiven	0		18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	557.49		19
20. Unpaid Expenditures			20
21. Total Disbursements *(Add Lines 19 and 20)*	557.49		21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: William Espero, Friends of Willie Espero

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
12/30/02	☐ NON MONETARY CONTRIBUTION Gentry 560 N. Nimitz Hwy #210 Hon. HI.		500.	
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 500

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))**..... 500.

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: William Espero, Friends of Willie Espero

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/11/02	☐ NON-MONETARY CONTRIBUTION B7 Signs 94-672 Farrington Hwy Waipahu, HI 96797	Magnets	36.45
12/3/02	☐ NON-MONETARY CONTRIBUTION United Filipino Council of HI.	Dinner / Tribute	90.00
12/5/02	☐ NON-MONETARY CONTRIBUTION Hi. Filipino Chronicle 94-356 Waipahu Depot Rd. 2nd FLR. Waipahu, HI 96797	Ad	52.08
12/4/02	☐ NON-MONETARY CONTRIBUTION Special Olympics Hawaii 1500 S Beretania St. #208 Hon. HI 96826	Donation	30.
12/9/02	☐ NON-MONETARY CONTRIBUTION Pacific Media Publishing 1034 Kilani Ave. Wahiawa, HI. 96786	Mahalo Ad	348.96
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 557.49

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) 557.49

Form CC-5(B) (Rev. 5/99)