OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Ron Menor.

(b) Committee Name: Friends for Menor

(c) Mailing Address: 95-1111 Kualapa Street
Mililani HI 96789

(d) Phone (Bus) _____ (Res) _____
Treasurer's

SECTION II-TYPE OF REPORT:
(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [X] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental
- [ ] Amended
- [ ] Short Form [1]
- [ ] First [ ] Second [ ] Third [ ] Fourth

02 OCT 25 AM 10:55

REPORTING PERIOD

09/22/2002 through 10/21/2002

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period [2]		77942.80	1
2. Cash on Hand at the Beginning of this Reporting Period	115677.24		2
3. Total Receipts (From Line 15)	3101.14	146719.51	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	118778.38	224662.31	4
5. Total Disbursements (not Including Unpaid Expenditures) (From Line 19)	5585.04	111468.97	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	113193.34	113193.34	6
7. Total Loans at the Closing of this Reporting Period	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6)	113193.34		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Ron Menor 10/24/02
Candidate Signature Date

Willie V. Tyner 10/24/02
Treasurer Signature Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	0.00	0.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	3075.00	127930.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	3075.00	127930.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less	0.00	1600.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	0.00	15585.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	17185.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	3075.00	145115.00	12
13. Public Funds and Other Receipts	26.14	1604.51	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	3101.14	146719.51	15
DISBURSEMENTS			
16. Expenditures	5585.04	111468.97	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	5585.04	111468.97	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	5585.04		21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

[X] INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

[ ] CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: 3 / 6

Friends for Menor

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
09/28/2002	[ ] NON-MONETARY CONTRIBUTION Contribution from individuals under $100 HI		375.00	375.00
10/21/2002	[ ] NON-MONETARY CONTRIBUTION Moana Paa Kai Inc. DBA Hawaiian Tug & Barge P.O.Box 3288 Honolulu HI 96801-3288		250.00	250.00
10/21/2002	[ ] NON-MONETARY CONTRIBUTION Hawaii Insurers Council PAC Pacific Tower 2495 1001 Bishop St. Honolulu HI 96813		1000.00	3500.00
10/21/2002	[ ] NON-MONETARY CONTRIBUTION Hotel PAC 2250 Kalakana Ave #404-4 Honolulu HI 96815		250.00	250.00
10/21/2002	[ ] NON-MONETARY CONTRIBUTION Island Insurance PAC 1022 Bethel Street Honolulu HI 96813		500.00	2000.00
10/21/2002	[ ] NON-MONETARY CONTRIBUTION Timothy Lyons 677 Ala Moana Blvd, #815 DBA SAH-PAC Honolulu HI 96813		200.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) 2575.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(II) or 11(b)(II))** .....

Form CC-5(A) (Rev. 6/96)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- [x] INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
- [ ] CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Menor

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/21/2002	[ ] NON-MONETARY CONTRIBUTION OEPAC P.O.Box 88298 Honolulu HI 96830-8298		500.00	500.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) 500.00
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(II) or 11(b)(II))** 3075.00

Form CO-6(A) (Rev. 6/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Menor

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/25/2002	☐ NON-MONETARY CONTRIBUTION Fuel Communitions 925 Bethel Street, Suite 101 Honolulu HI 96813	Website design and copywriting	3538.18
09/28/2002	☐ NON-MONETARY CONTRIBUTION Dana Labels Inc. 1920 Colburn Street Honolulu HI 96819	Production of Campaign newsletters	958.33
10/14/2002	☐ NON-MONETARY CONTRIBUTION General Printing 532 Ahui Street Honolulu HI 96819	Printing of additional walking cards	1088.53

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 5585.04

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) **(Transfer total to Line Number 16 of the Disclosure Report)** 5585.04

Form CC-6(B) (Rev. 8/99)

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Menor

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/21/2002	American Savings Bank 95-1249 Meheula Parkway Mililani HI 96789	Interest	26.14	1604.51

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)	26.14
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) **(Transfer total to Line Number 13 of the Disclosure Report.)**	26.14