OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

COPY

DISCLOSURE REPORT
CANDIDATE COMMITEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Mr. GORDON M. TRIMBLE

(b) Committee Name: TIME FOR TRIMBLE

(c) Mailing Address: 1350 ALA MOANA #1811 HONOLULU HI 96814

(d) Phone (Bus) 808.524.0344 (Res) 808.524.0344
Treasurer's

SECTION II-TYPE OF REPORT:
(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [x] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental

- [ ] Amended
- [ ] Short Form[1]
- [ ] First
- [ ] Second
- [ ] Third
- [ ] Fourth

REPORTING PERIOD

09/07/2002 through 09/21/2002

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		0.00	1
2. Cash on Hand at the Beginning of this Reporting Period	3060.66		2
3. Total Receipts (From Line 15)	7335.00	83160.69	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	10395.66	83160.69	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)	10450.51	83215.54	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	-54.85	-54.85	6
7. Total Loans at the Closing of this Reporting Period	12000.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)	12000.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6)	-12054.85		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature 10/9/02 Date

Treasurer Signature 10-9-02 Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(I) Monetary and Non-Monetary Contributions of $100 or Less	235.00	1441.00	11(a)(I)
(II) Monetary and Non-Monetary Contributions of More Than $100	100.00	2100.00	11(a)(II)
(III) Subtotal (Add Lines 11(a)(I) and 11(a)(II))	335.00	3541.00	11(a)(III)
(b) Candidate or Candidate's Immediate Family			11(b)
(I) Monetary and Non-Monetary Contributions of $100 or Less	0.00	100.00	11(b)(I)
(II) Monetary and Non-Monetary Contributions of More Than $100	7000.00	44519.69	11(b)(II)
(III) Subtotal (Add Lines 11(b)(I) and 11(b)(II))	7000.00	44619.69	11(b)(III)
12. Total Contributions (Add Lines 11(a)(III) and 11(b)(III))	7335.00	48160.69	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	35000.00	14
15. Total Receipts (Add Lines 12 through 14)	7335.00	83160.69	15
DISBURSEMENTS			
16. Expenditures	10450.51	60215.54	16
17. Loans Repaid or Forgiven	0.00	23000.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	10450.51	83215.54	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	10450.51		21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
[X] INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
[ ] CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

TIME FOR TRIMBLE

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
09/12/2002	[ ] NON-MONETARY CONTRIBUTION Mrs. Vincent Grogg 804 SHORT CT. COVINGTON IN 47932		100.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	100.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))**	100.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUAL/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:
TIME FOR TRIMBLE

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
09/13/2002	☐ NON-MONETARY CONTRIBUTION Mr. GORDON M. TRIMBLE 1350 ALA MOANA 812 HONOLULU HI 96814	NONE RETIRED	5000.00	30019.69
09/17/2002	☐ NON-MONETARY CONTRIBUTION Mr. GORDON M. TRIMBLE 1350 ALA MOANA 812 HONOLULU HI 96814	NONE RETIRED	2000.00	32019.69

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	7000.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))**	7000.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

TIME FOR TRIMBLE

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/09/2002	☐ NON-MONETARY CONTRIBUTION U.S. Postal Service Main Ofc Window Honolulu HI 96820	5018A Postage/Mailing - Bulk Mail : postage	134.09
09/12/2002	☐ NON-MONETARY CONTRIBUTION Eagle Visions Video Corporation 1240 Ala Moana Blvd Suite 300 Honolulu HI 96814	5013 Media Ad Production : revisions to TV spot	700.00
09/12/2002	☐ NON-MONETARY CONTRIBUTION Fisher Hawaii 450 Cooke Street Honolulu HI 96813	5014C Office Expenses - Office Supplies : color paper	100.94
09/12/2002	☐ NON-MONETARY CONTRIBUTION U.S. Postal Service Main Ofc Window Honolulu HI 96820	5018A Postage/Mailing - Bulk Mail : postage	283.05
09/13/2002	☐ NON-MONETARY CONTRIBUTION KGMB 1534 Kapiolani Blvd Honolulu HI 96814	5000D Advertising - Television : tv ad	575.52
09/13/2002	☐ NON-MONETARY CONTRIBUTION KHVH 650 Iwilei Rd Suite 400 Honolulu HI 96817	5000C Advertising - Radio : radio ad	698.58
09/13/2002	☐ NON-MONETARY CONTRIBUTION U.S. Postal Service Main Ofc Window Honolulu HI 96820	5018A Postage/Mailing - Bulk Mail : postage	266.40

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 2758.58

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) **(Transfer total to Line Number 16 of the Disclosure Report)** .....

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

TIME FOR TRIMBLE

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/13/2002	☐ NON-MONETARY CONTRIBUTION U.S. Postal Service Main Ofc Window Honolulu HI 96820	5018A Postage/Mailing - Bulk Mail : postage	266.40
09/13/2002	☐ NON-MONETARY CONTRIBUTION U.S. Postal Service Main Ofc Window Honolulu HI 96820	5018A Postage/Mailing - Bulk Mail : postage	222.22
09/14/2002	☐ NON-MONETARY CONTRIBUTION Costco Wholesale 525 Ala Kawa Honolulu HI 96817	5014B Office Expenses - Computer/Computer Supplies : cartridges+paper	357.19
09/14/2002	☐ NON-MONETARY CONTRIBUTION Fisher Hawaii 450 Cooke Street Honolulu HI 96813	5014C Office Expenses - Office Supplies : color paper	60.56
09/16/2002	☐ NON-MONETARY CONTRIBUTION Lynne Waters Communications P.O. Box 4849 Kaneohe HI 96744	5000D Advertising - Television : tv-/radio ad	6000.00
09/16/2002	☐ NON-MONETARY CONTRIBUTION U.S. Postal Service Main Ofc Window Honolulu HI 96820	5018A Postage/Mailing - Bulk Mail : postage	785.56

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 7691.93

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) **(Transfer total to Line Number 16 of the Disclosure Report)** 10450.51

ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THIS REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

TIME FOR TRIMBLE

LOAN SOURCE / DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER / NAME OF EMPLOYER AND OCCUPATION / PURPOSE OF LOAN	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
☒ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER	Mr. GORDON M. TRIMBLE 1350 ALA MOANA 812 HONOLULU HI 96814 Emp/Occu: NONE/RETIRED	12000.00	0.00	☒ FORGIVEN 0.00	12000.00
04/05/2002	PERSONAL LOAN				

1. SUBTOTAL (This Page)	0.00	0.00	12000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) **(Transfer total to Line Number 14 of the Disclosure Report)**	0.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) **(Transfer total to Line Number 17 of the Disclosure Report)**		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) **(Transfer total to Line Number 7 of the Disclosure Report)**			12000.00

If a loan is forgiven, the loan must be also be recorded as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported