OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT
## CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

**SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:**

(a) Candidate Name: PAUL WHALEN

(b) Committee Name: FRIENDS OF PAUL WHALEN

(c) Mailing Address: 77-374 SUNSET DR.
KAILUA-KONA, HI 96740

(d) Phone (Bus) 808-324-0069 (Res) SAME
Treasurer's

**SECTION II-TYPE OF REPORT:**

CAMPAIGN SPENDING COMMISSION
'02 SEP 11 P4:09

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [x] 2nd Preliminary Primary
- [ ] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental

- [ ] Amended — [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

**REPORTING PERIOD**

7/1/02 through 9/6/02

**SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS**
(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD[2] TOTAL TO DATE | |
|---|---|---|---|
| 1. Cash on Hand at the Beginning of the Election Period[2] | | 21,214.17 | 1 |
| 2. Cash on Hand at the Beginning of this Reporting Period | 17148.84 | | 2 |
| 3. Total Receipts *(From Line 15)* | 10048.10 | 21,457.77 | 3 |
| 4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)* | 27246.94 | 42,671.94 | 4 |
| 5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)* | 2702.53 | 18,127.53 | 5 |
| 6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)* | 24,544.41 | 24,544.41 | 6 |
| 7. Total Loans at the Closing of this Reporting Period | -0- | | 7 |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period | -0- | | 8 |
| 9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)* | -0- | | 9 |
| 10. Surplus/Deficit *(Subtract Line 9 from Line 6)* | | | 10 |

**I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.**

Candidate Signature — Date 9/10/02

Treasurer Signature — Date 9/9/02

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of the Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|---|---|---|---|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | 1305.85 | 6572.85 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | 8742.25 | 14,468.25 | 11(a)(ii) |
| (iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))* | 10,048.10 | 21,041.10 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | | | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | | | 11(b)(ii) |
| (iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))* | | | 11(b)(iii) |
| 12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))* | 10048.10 | 21041.10 | 12 |
| 13. Public Funds and Other Receipts | | 416.67 | 13 |
| 14. Loans | | | 14 |
| 15. Total Receipts *(Add Lines 12 through 14)* | 10,048.10 | 21457.77 | 15 |
| **DISBURSEMENTS** | | | |
| 16. Expenditures | 2702.53 | 18,127.53 | 16 |
| 17. Loans Repaid or Forgiven | | | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | | | 18 |
| 19. Subtotal Disbursements *(Add Lines 16 through 18)* | 2702.53 | 18127.53 | 19 |
| 20. Unpaid Expenditures | | | 20 |
| 21. Total Disbursements *(Add Lines 19 and 20)* | 2702.53 | 18,127.53 | 21 |

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE A
## MONETARY AND NON-MONETARY CONTRIBUTIONS
## CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

CANDIDATE AND CANDIDATE COMMITTEE NAME: PAUL WHALEN, FRIENDS OF PAUL WHALEN

PAGE 1 OF 3

| DATE OF DEPOSIT OR RECEIPT OF NON MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT | FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|---|---|
| 7/16/02 | ☐ NON-MONETARY CONTRIBUTION<br>SUSAN M. CANTER<br>77-6343 KUPUNA ST.<br>KAILUA, KONA, HI 96740 | | 500.00 | 500.00 |
| 7/16/02 | ☐ NON-MONETARY CONTRIBUTION<br>JOHN RAY<br>PO BOX 1680<br>KAMUELA, HI 96743 | | 200.00 | 200.00 |
| 8/6/02 | ☐ NON-MONETARY CONTRIBUTION<br>ISLAND INSURANCE PAC<br>1022 BETHEL ST<br>HONOLULU, HI 96813 | | 500.00 | 500.00 |
| 8/6/02 | ☐ NON-MONETARY CONTRIBUTION<br>HOOKE TECHNOLOGY PAC<br>1022 BETHEL ST STE 200<br>HONOLULU, HI 96813 | | 500.00 | 500.00 |
| 7/16/02 | ☐ NON-MONETARY CONTRIBUTION<br>INOUE HAWAII REALTY CORP<br>PO BOX 4338<br>HILO, HI 96720 | | 200.00 | 200.00 |
| 7/16/02 | ☐ NON-MONETARY CONTRIBUTION<br>FRANK H SAYRE, DDS<br>PO BOX 1285<br>KAILUA-KONA, HI 96745 | | 250.00 | 250.00 |

SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) . . . . . 2150.00

TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii)) . . . . . .

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE A
## MONETARY AND NON-MONETARY CONTRIBUTIONS
## CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: PAUL WHALEN FRIENDS OF PAUL WHALEN

PAGE 2 OF 3

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT | FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|---|---|
| 7/16/02 | ☐ NON-MONETARY CONTRIBUTION<br>VERIZON GOOD GOVERNMENT CLUB<br>PO BOX 2200<br>HONOLULU, HI 96776 | | 150.00 | 150.00 |
| 8/6/02 | ☐ NON-MONETARY CONTRIBUTION<br>AT&T WIRELESS<br>PO BOX 30024<br>COLLEGE STATION TX 77842 | | 250.00 | 250.00 |
| 8/6/02 | ☐ NON-MONETARY CONTRIBUTION<br>PHILIP / VALLEY REILLY<br>PO BOX 1596<br>KAILUA-KONA, HI 96745 | | 200.00 | 200.00 |
| 7/16/02 | ☐ NON-MONETARY CONTRIBUTION<br>SHERYL DOI<br>94-606 LUMIAINA DR<br>WAIPAHU, HI 96797 | | 50.00 | 150.00 |
| 8/28/02 | ☐ NON-MONETARY CONTRIBUTION<br>SPEC ALTON T KUIOKA, CHAIRMAN<br>BANK OF HAWAII<br>PO BOX 2900, HONOLULU, HI 96846 | | 250.00 | 850.00 |
| — | ☐ NON-MONETARY CONTRIBUTION<br>— | — | — | — |

| | | |
|---|---|---|
| SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) | 900.00 | |
| TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(iii)) | 10048.10 | |

Form CC-5(A) (Rev 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE A
## MONETARY AND NON-MONETARY CONTRIBUTIONS
## CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: PAUL WHALEN, FRIENDS OF PAUL WHALEN

PAGE 3 OF 3

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT | FOR AGGREGATES OF $1,000 OR MORE: NAME OF EMPLOYER / OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|---|---|
| 8/22/02 | ☒ NON-MONETARY CONTRIBUTION<br>COLORS OF HAWAII PRINTING<br>74-5543 KAHINI ST.<br>KAILUA-KONA, HI 96740 | | 100.25 | 100.25 |
| 8/28/02 | ☐ NON-MONETARY CONTRIBUTION<br>HAWAII CITIZENS RIGHTS PAC<br>PO BOX 667<br>KAILAU, HI 96734 | | 400.00 | 766.00 |
| 8/28/02 | ☐ NON-MONETARY CONTRIBUTION<br>HAWAII OPTOMETRIC PAC<br>GLENN WATANABE<br>94-238 WAIPAHU DEPOT ROAD<br>WAIPAHU, HI 96797 | | 250.00 | 500.00 |
| 8/28/02 | ☐ NON-MONETARY CONTRIBUTION<br>CASTLE & COOKE, INC<br>10900 WILSHIRE BLVD #1800<br>LOS ANGELES, CA 90024 | | 1000.00 | 1000.00 |
| 8/28/02 | ☐ NON-MONETARY CONTRIBUTION<br>UNIVERSITY OF HAWAII<br>PROFESSIONAL ASSEMBLY<br>1017 PALM DR<br>HONOLULU, HI 96814 | | 3992.00 | 3992.00 |
| | ☐ NON-MONETARY CONTRIBUTION | | | |

SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) ..... 5742.25

TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii)) ..... 10048.10

Form CC-5(A) (Rev 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE B
## EXPENDITURES
## CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: PAUL WHALEN, FRIENDS OF PAUL WHALEN



| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---|---|---|---|
| 7/3/02 | ☐ NON-MONETARY CONTRIBUTION<br>SIGNS BY JARKIE<br>73-5580 MAIAU ST. BAY #4<br>KAILUA-KONA, HI. 96740 | BANNERS | 390.62 |
| 7/3/02 | ☐ NON-MONETARY CONTRIBUTION<br>KTA SUPERSTORE<br>PO BOX 246<br>KAILUA-KONA, HI 96745 | LEI | 8.32 |
| 7/15/02 | ☐ NON-MONETARY CONTRIBUTION<br>WALMART<br>75-1015 HENRY ST.<br>KAILUA-KONA HI 96740 | FILM DEVELOPING | 16.00 |
| 7/16/02 | ☐ NON-MONETARY CONTRIBUTION<br>POST MASTER<br>74-5577 PALANI RD<br>KAILUA-KONA HI 96740 | POSTAGE | 187.67 |
| 7/20/02 | ☐ NON-MONETARY CONTRIBUTION<br>WALMART<br>75-1015 HENRY ST.<br>KAILUA-KONA HI 96740 | STATIONERY + FILM | 26.74 |
| 7/26/02 | ☐ NON-MONETARY CONTRIBUTION<br>PB PEARL HIGHLANDS<br>1000 KAMEHAMEHA HWY STE 209<br>PEARL CITY, HI 96782 | THANK YOU CARDS | 61.25 |
| 7/29/02 | ☐ NON-MONETARY CONTRIBUTION<br>COSTCO.<br>73-5600 MAIAU ST.<br>KAILUA-KONA, HI 96740 | MEETING SNACKS | 8.32 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 698.92

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

# SCHEDULE B
# EXPENDITURES
# CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: PAUL WHALEN, FRIENDS OF PAUL WHALEN



| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---|---|---|---|
| 7/30/02 | ☐ NON-MONETARY CONTRIBUTION<br>WAL MART<br>75-1015 HENRY ST.<br>KAILUA-KONA, HI 96740 | FILM DEVELOPING.<br>NOTE CARD | 9.46 |
| 8/12/02 | ☐ NON-MONETARY CONTRIBUTION<br>SIGNS BY JACKIE<br>73-5580 MAIAU ST BAY 4<br>KAILUA-KONA, HI 96740 | SIGNS | 374.00 |
| 8/12/02 | ☐ NON-MONETARY CONTRIBUTION<br>COSTCO<br>73-5600 MAIAU ST<br>KAILUA-KONA, HI 96740 | OFFICE SUPPLIES | 26.03 |
| 8/21/02 | ☐ NON-MONETARY CONTRIBUTION<br>SIGNS BY JACKIE<br>73-5580 MAIAU ST. BAY 4<br>KAILUA-KONA, HI 96740 | SIGNS + LETTERING | 41.66 |
| 8/21/02 | ☐ NON-MONETARY CONTRIBUTION<br>MACYS<br>MAKALAPUA CENTER<br>KAILUA-KONA, HI 96740 | THANK YOU GIFT | 50.00 |
| 8/21/02 | ☐ NON-MONETARY CONTRIBUTION<br>ZAC'S<br>PO BOX 2387<br>KAILUA-KONA, HI 96745 | XEROXING | 1.25 |
| 8/21/02 | ☐ NON-MONETARY CONTRIBUTION<br>WAL MART<br>75-1015 HENRY ST.<br>KAILUA-KONA, HI 96740 | PAINT | 6.74 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 509.14

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE B
## EXPENDITURES
## CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: PAUL WHALEN FRIENDS OF PAUL WHALEN

PAGE 3 OF 5

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---|---|---|---|
| 8/22/02 | ☐ NON-MONETARY CONTRIBUTION<br>WEST HAWAII TODAY<br>PO BOX 789<br>KAILUA-KONA HI 96745 | AD IN PAPER | 60.65 |
| 8/23/02 | ☐ NON-MONETARY CONTRIBUTION<br>POSTMASTER<br>74-5577 PALANI RD<br>KAILUA-KONA HI 96740 | STAMPS | 148.00 |
| 8/23/02 | ☐ NON-MONETARY CONTRIBUTION<br>COSTCO<br>73-5600 MAMALAHOA ST<br>KAILUA-KONA HI 96740 | ENVELOPES FOR FUNDRAISER | 9.35 |
| 8/23/02 | ☐ NON-MONETARY CONTRIBUTION<br>COSTCO<br>73-5600 MAMALAHOA ST<br>KAILUA-KONA HI 96740 | WOOD | 23.95 |
| 8/26/02 | ☐ NON-MONETARY CONTRIBUTION<br>ZACS<br>PO BOX 2387<br>KAILUA-KONA HI 96745 | XEROXING | 9.48 |
| 8/28/02 | ☐ NON-MONETARY CONTRIBUTION<br>COSTCO<br>73-5600 MAMALAHOA ST<br>KAILUA-KONA HI 96740 | GAS | 14.30 |
| 8/30/02 | ☐ NON-MONETARY CONTRIBUTION<br>WALMART<br>75-1015 HENRY ST.<br>KAILUA-KONA HI 96740 | OFFICE SUPPLIES | 5.57 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 271.30

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

Form CC-5(B) (Rev 5/99)

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE B
## EXPENDITURES
## CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: PAUL WAHLEN FRIENDS OF PAUL WAHLEN

PAGE 4 OF 5

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---|---|---|---|
| 9/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>COSTCO<br>73-5600 MAIAI ST<br>KAILUA-KONA, HI 96740 | GAS | 14.00 |
| 9/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>ZAC'S<br>PO BOX 2387<br>KAILUA-KONA, HI 96745 | XEROXING | 2.19 |
| 9/4/02 | ☐ NON-MONETARY CONTRIBUTION<br>WALMART.<br>75-1015 HENRY ST<br>KAILUA-KONA, HI 96740 | PHOTO'S | 4.94 |
| 9/3/02 | ☐ NON-MONETARY CONTRIBUTION<br>SIGNS BY JAKIE<br>73-5580 MAMALAHOA HWY 4<br>KAILUA-KONA, HI 96740 | SIGN LETTERING | 41.66 |
| 8/26/02 | ☐ NON-MONETARY CONTRIBUTION<br>COLORS OF HAWAII PRINTING<br>74-5543 KAIWI ST<br>KAILUA-KONA, HI 96740 | PRINTING | 923.43 |
| 8/22/02 | ☐ NON-MONETARY CONTRIBUTION<br>HAWAII TRIBUNE HERALD<br>PO BOX 789<br>KAILUA-KONA, HI 96745 | AD | 85.85 |
| 8/22/02 | ☒ NON-MONETARY CONTRIBUTION<br>COLORS OF HAWAII PRINTING<br>74-5543 KAIWI ST.<br>KAILUA-KONA, HI 96740 | FUNDRAISER TICKETS | 100.25 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 1172.32

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

Form CC-5(B) (Rev 5/99)

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE B
## EXPENDITURES
## CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE 5 OF 5

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---|---|---|---|
| 8/6/02 | ☒ NON-MONETARY CONTRIBUTION<br>ALLIED MACHINERY<br>RALPH CAMMETT<br>73-4112 HULIKOA DR<br>KAILUA KONA HI 96740 | LATHS | 50.85 |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 50.85

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 2702.53

Form CC-5(B) (Rev 5/99)