OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

RECEIVED 10/22/04
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PLEASE TYPE OR PRINT CLEARLY WITH INK. INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES."

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: MEILING K.E. AKUNA

(b) Committee Name: VOTE MEILING AKUNA

(c) Mailing Address: P.O BOX 790126
PAIA, HI 96779

(d) Phone (Bus) 280-3625 (Res) 572-2538
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [X] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental

[ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth

[ ] Short Form[1]

COPY

REPORTING PERIOD 9/19/04 through 10/18/04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		Ø	1
2. Cash on Hand at the Beginning of this Reporting Period	5647.90		2
3. Total Receipts *(From Line 15)*	1843.64	9881.64	3
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	7491.54	9881.64	4
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	5810.44	8200.54	5
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	1681.10	1681.10	6
7. Total Loans at the Closing of this Reporting Period	0		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0		8
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	0		9
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	0		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

X Meiling K.E. Akuna 10/22/04
Candidate Signature Date

Diane L Morgan 10/22/04
Treasurer Signature Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

10/22/04

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	100.00	1889.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	1642.00	7891.00	11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	1742.00	9780.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less	—	—	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	—	—	11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	—	—	11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	1742.00	9780.00	12
13. Public Funds and Other Receipts	101.64	101.64	13
14. Loans			14
15. Total Receipts *(Add Lines 12 through 14)*			15
DISBURSEMENTS			
16. Expenditures	5810.44	8180.54	16
17. Loans Repaid or Forgiven		20.00	17
18. Unpaid Expenditures Paid or Forgiven			18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	5810.44	8200.54	19
20. Unpaid Expenditures			20
21. Total Disbursements *(Add Lines 19 and 20)*	5810.44	8200.54	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

10/22/04

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
9/24/04	☐ NON-MONETARY CONTRIBUTION JOHN C. BALDWIN P.O. BOX 1679 MAKAWAO, HI 96768		$750.00	
10/15/04	☐ NON-MONETARY CONTRIBUTION ELIZABETH SINGER 100 KAANAPALI STORES #1008 LAHAINA, HI 96761		$30.00	$150.00
10/15/04	☐ NON-MONETARY CONTRIBUTION CHRIS HALFORD GOP HOUSE PAC P.O. BOX 1703 KIHEI, HI 96753		$400.00	
10/16/04	☐ NON-MONETARY CONTRIBUTION BBQ FUNDRAISER IN KAANAPALI		$462.00	
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))**..... 1642.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

10/22/04

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/4/04	☐ NON-MONETARY CONTRIBUTION WAILUKU RAPID PRINT 800 EHA ST WAILUKU, HI 96793	CAMPAIGN LITERATURE	$369.85
10/2/04	☐ NON-MONETARY CONTRIBUTION INTERISLAND AIRWAYS P.O. BOX 29239 HONOLULU, HI 96820	FLIGHT TO MOLOKA'I	$56.18
10/7/04	☐ NON-MONETARY CONTRIBUTION WAILUKU RAPID PRINT 800 EHA ST. WAILUKU, HI 96793	CAMPAIGN MAILERS	$1276.08
10/8/04	☐ NON-MONETARY CONTRIBUTION ABLE MAILING SERVICES P.O. BOX 260 PUUNENE, HI 96784	MAILING CAMPAIGN LITERATURE	$3600.00
10/7/04	☐ NON-MONETARY CONTRIBUTION MEILANI AKUNA P.O. BOX 790126 PAA, HI 96779	REIMBURSE EXPENSES	$146.33
10/7/04	☐ NON-MONETARY CONTRIBUTION CHRIS MANLOW P.O. BOX 807 HANA, HI 96713	REIMBURSE EXPENSES FOR BBQ FUNDRAISER	$363.00
	☐ NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... $ 5810.44

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) **(Transfer total to Line Number 16 of the Disclosure Report)** ..... $ 5810.44

Form CC-5(B) (Rev. 5/99)

10/22/04

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE 1 OF 1

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
9/24/04	PRIMER, INC. (WAILUKU RAPID PRINT) 800 EHA ST. WAILUKU, HI 96793	REFUND FOR INVOICE ON 9/14/04 FOR CAMPAIGN LITERATURE	61.64	
10/15/04	AT&T WIRELESS 395 DAIRY ROAD KAHULUI, HI 96732	CELL PHONE PURCHASE REFUND/REBATE	40.00	

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page).....

2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) **(Transfer total to Line Number 13 of the Disclosure Report)**..... 101.64

Form CC- 5(C) (Rev. 5/99)