OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: CINDY EVANS

(b) Committee Name: CINDY EVANS FOR State Rep

(c) Mailing Address: PO BOX 384255
WAIKOWA, HI 96738

(d) Phone (Bus) 808 883-2035 (Res) same

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [x] Supplemental

'04 JAN 28 P1:33

- [ ] Amended
- [ ] Short Form[1]
- [ ] First
- [ ] Second
- [ ] Third
- [ ] Fourth

REPORTING PERIOD

July 1, 2003 through Dec 31, 2003

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	NOV 6, 2003 — COLUMN B ELECTION PERIOD[2] TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period[2]		$4039.31
2. Cash on Hand at the Beginning of this Reporting Period	$3,439 31	
3. Total Receipts *(From Line 15)*	$ 1,400.00	$ ~~1,400.00~~ 1,400.00
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	$ 4,839.31	$5,439.31
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	$ 388 99	388.99
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	$ 4,450.51	$5'050.32
7. Total Loans at the Closing of this Reporting Period	Ø	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	Ø	
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	Ø	
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	$4,450.51	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Cindy Evans — 1/24/04 — Barbara J Myers — 1-24-04

Candidate Signature — Date — Treasurer Signature — Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Form CC-5 (Rev. 5/99)

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	$ 300.00	$ 3,439.31	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	$ 1,100.00	$ 3,439.31	11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	$ 1,400.00	$ 3,439.31	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less	Ø		11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	Ø		11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	Ø		11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	Ø		12
13. Public Funds and Other Receipts	Ø		13
14. Loans	Ø		14
15. Total Receipts *(Add Lines 12 through 14)*	$ 1400.00		15
DISBURSEMENTS			
16. Expenditures	Ø	Ø	16
17. Loans Repaid or Forgiven	$ 388.99	Ø	17
18. Unpaid Expenditures Paid or Forgiven	Ø	Ø	18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	Ø	Ø	19
20. Unpaid Expenditures	Ø		20
21. Total Disbursements *(Add Lines 19 and 20)*	$ 388.99	$ 388.99	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: Cindy Evans For State Rep

PAGE 1 OF 2

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
8/26/03	☐ NON-MONETARY CONTRIBUTION University of Hawaii Professional Assembly 1017 Palm Drive Honolulu, HI 96814		$250.00	
8/26/03	☐ NON-MONETARY CONTRIBUTION Hawaii Solar Energy Assoc PO Box 37070 Honolulu, HI 96737		$100.00	
9/16/03	☐ NON-MONETARY CONTRIBUTION Hawaii Optometric Assoc PAC 220 South King St. Suite 801 Honolulu, HI 96813		$250.00	
↓	☐ NON-MONETARY CONTRIBUTION			
↓	☐ NON-MONETARY CONTRIBUTION			
↓	☐ NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... $600.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))**.....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: Cindy Evans for State Rep.

PAGE 2 OF 2

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
11/17/03	☐ NON-MONETARY CONTRIBUTION HOTPAC Hawaii Operating Engineers PAC PO Box 30166 Honolulu, HI 96820		$50.00	$50.00
12/30/03	☐ NON-MONETARY CONTRIBUTION HOTELPAC 2250 Kalakaua Ave #404-4 Honolulu, HI 96815		$100.00	$100.00
12/30/03	☐ NON-MONETARY CONTRIBUTION RJ Reynolds PO Box 2955 Winston-Salem, NC 27102		$250.00	$250.00
12/30/03	☐ NON-MONETARY CONTRIBUTION Roofing Contractors Assn. of Hawaii PAC 677 Ala Moana Blvd #815 Honolulu, HI 96813		$50.00	$50.00
12/30/03	☐ NON-MONETARY CONTRIBUTION Anheuser-Busch Cos, Inc.		$200.00	$200.00
12/30/03	☐ NON-MONETARY CONTRIBUTION OEPAC PO Box 88298 Honolulu, HI 96830-8298		$150.00	$150.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 800.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))..... ~~$600.00~~ $1,400.00

Form CC-5(A) (Rev. 5/93)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: CINDY EVANS FOR STATE Rep.

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/17/03	☐ NON-MONETARY CONTRIBUTION CINDY EVANS PO BOX 384255 WAIKOLOA, HI 96738	LOAN FORGIVEN	$183.92
11/20/03	☐ NON-MONETARY CONTRIBUTION CINDY EVANS PO BOX 384255 WAIKOLOA, HI 96738	LOAN FORGIVEN	$155.79
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		

SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) $338.99

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) **(Transfer total to Line Number 16 of the Disclosure Report)** $338.99

Form CC-5(B) (Rev. 5/99)

ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

CANDIDATE AND CANDIDATE COMMITTEE NAME: CINDY EVANS - CINDY EVANS FOR STATE REP

PAGE 1 OF 1

LOAN SOURCE / DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER / NAME OF EMPLOYER AND OCCUPATION / PURPOSE OF LOAN	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
☒ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER	FOOD SUPPLIES FUNDRAISING TICKETS OFFICE SUPPLIES			☒ FORGIVEN 183.92	Ø
☐ CANDIDATE ☒ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER	NEWSPAPER AD			☒ FORGIVEN 155.79	Ø
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	

1. SUBTOTAL (This Page)		338.99 / Ø
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) **(Transfer total to Line Number 14 of the Disclosure Report)**		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) **(Transfer total to Line Number 17 of the Disclosure Report)**		338.99
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) **(Transfer total to Line Number 7 of the Disclosure Report)**		Ø

Form CC-5(D) (Rev. 5/93)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.