OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

CAMPAIGN SPENDING COMMISSION

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Joshua B. GREEN

(b) Committee Name: FRIENDS of Josh GREEN

(c) Mailing Address: POB 390028
Keauhou HI 96739

(d) Phone (Bus) 206-799-2727 (Res) 937-0991
Treasurer's

SECTION II-TYPE OF REPORT:

'04 NOV 23 P12:49

(See the Schedule of Reporting Dates to complete this section)

RECEIVED

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [ ] Preliminary General
- [x] Final Election Period
- [x] Supplemental
- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

REPORTING PERIOD: 10/30 through 11/2/4

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		0	1
2. Cash on Hand at the Beginning of this Reporting Period	8495.		2
3. Total Receipts *(From Line 15)*	550.	53,847	3
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	9045.	53,847	4
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	7671.	52,200	5
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	1374.	1647.	6
7. Total Loans at the Closing of this Reporting Period	10,000		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0		8
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	10,000.		9
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	-8626.		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Joshua B. Green M.D. 11/17/4
Candidate Signature Date

[signature] Nov. 23, 2004
Treasurer Signature Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	350.	9925.	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	200.	33922	11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	550.	43,847.	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less	0.	0.	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	0.	0.	11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	0.	0.	11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	550.	43,847.	12
13. Public Funds and Other Receipts	0	0	13
14. Loans	0	10,000.	14
15. Total Receipts *(Add Lines 12 through 14)*	550.	53,847.	15
DISBURSEMENTS			
16. Expenditures	7671	52,200	16
17. Loans Repaid or Forgiven	0	0	17
18. Unpaid Expenditures Paid or Forgiven	0	0	18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	7671	52,200	19
20. Unpaid Expenditures	0		20
21. Total Disbursements *(Add Lines 19 and 20)*	7671.	52,200	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS of Josh GREEN

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/30/4	☐ NON-MONETARY CONTRIBUTION David Wyshak Cendant Corp Inc. 10 Sylvan Way Parsippany, NJ 07054	Banking	200.	200.
10/30/4	☐ NON-MONETARY CONTRIBUTION Liz Evans 1302 Beaver Rd Sewickley PA 15143	Elder Care	100 -	100 -
10/30/4	☐ NON-MONETARY CONTRIBUTION Tom Zeisler 3221 Yale Blvd St. Charles MO 63301	airlines	50.	50.
10/31/4	☐ NON-MONETARY CONTRIBUTION George Davis 68-1999 Mauna Loa Dr. Kohala Coast HI 96743	educator	100 -	100.
10/31/4	☐ NON-MONETARY CONTRIBUTION Jennifer + Leon Krasinski 300 Morris Avenue Mountain Lakes NJ 07046	Corporate Law	100.	100.
	☐ NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 550.

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))**..... 550.

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS of Josh GREEN

PAGE 1 OF 2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/1/4	☐ NON-MONETARY CONTRIBUTION Stefan Kropidlowski POB 390028 Keauhou HI 96739	food cost reimburst	135.-
11/1/4	☐ NON-MONETARY CONTRIBUTION Allen McCune see previous address	Campaign Work, salary	2000.
11/1/4	☐ NON-MONETARY CONTRIBUTION Ann Rothskin Royal Poinciana St. Kona HI 96740	Campaign Work	300.
11/1/4	☐ NON-MONETARY CONTRIBUTION Allen McCune see previous	Campaign office expenses	200.
11/1/4	☐ NON-MONETARY CONTRIBUTION Jon GREEN 1715 N. 42nd Street Seattle WA 98103	Car Campaign Reimb. food expenses for Kona Campaign Work	1606.
11/1/4	☐ NON MONETARY CONTRIBUTION MBNA America see previous address	Computer expen food, campaign costs gas	1298.
11/1/4	☐ NON-MONETARY CONTRIBUTION Monica Pezze Kuakini Highway Kailua Kona HI 96740	Campaign work	100.

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 5639.

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... —

Form CC-5(B) (Rev. 5/99)

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS of Josh GREEN

PAGE 2 OF 2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/31/4	☐ NON-MONETARY CONTRIBUTION American Express see previous address	Printer/Copier gas/campaign	379.
11/1/4	☐ NON-MONETARY CONTRIBUTION Stefan Krapidlowski see previous address	food, campaign reimbursement & team	120.
10/29/4	☐ NON-MONETARY CONTRIBUTION Verizon Wireless see previous	Campaign Phones	216.35
11/1/4	☐ NON-MONETARY CONTRIBUTION Bankcard Services see previous	food, office materials for late Oct/Campaign & Volunteers early Nov.	1100.
11/1/4	☐ NON-MONETARY CONTRIBUTION Verizon Wireless see previous	2 campaign phone lines, wireless	217.05
	☐ NON MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 2032.

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... 7671.

Form CC-5(B) (Rev. 5/99)