OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Joshua B. GREEN M.D.

(b) Committee Name: Friends of Josh GREEN

(c) Mailing Address: 78-6616 Alii Drive
Kailua-Kona HI 96740

(d) Phone (Bus) 206-799-2727 (Res) 808 937-0991

Treasurer's Josh GREEN

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [x] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [ ] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental
- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

REPORTING PERIOD: 11/1/03 through 1/31/04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		0.	1
2. Cash on Hand at the Beginning of this Reporting Period	278.50/100		2
3. Total Receipts *(From Line 15)*	3883.00/100	3883.00/100	3
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	4161.50/100	4161.50/100	4
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	2326.13/100	2326.13/100	5
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	1835.37/100	1835.37	6
7. Total Loans at the Closing of this Reporting Period	0.		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0.		8
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	0.		
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	1835.37/100		

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Joshua B. Green M.D. 1/28/04 — Candidate Signature, Date

[signature] 1-28-04 — Treasurer Signature, Date

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or l
Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days
a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	983.00	983.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	2900.00	2900.00	11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	3883.00	3883.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less	0.	0.	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	0.	0.	11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	0.	0.	11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	3883.00	3883.00	12
13. Public Funds and Other Receipts	0.	0.	13
14. Loans	0.	0.	14
15. Total Receipts *(Add Lines 12 through 14)*	3883.00	3883.00	15
DISBURSEMENTS			
16. Expenditures	2326.13	2326.13	16
17. Loans Repaid or Forgiven	0.	0.	17
18. Unpaid Expenditures Paid or Forgiven	0.	0.	18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	2326.13	2326.13	19
20. Unpaid Expenditures	0		20
21. Total Disbursements *(Add Lines 19 and 20)*	2326.13	2326.13	21

JOSHUA B GREEN
JON A GREEN
FRIENDS OF JOSHUA GREEN 2004
PO BOX 70
NAALEHU HI 96772

59-102/1213
52

104

Date 12-24-3

Pay to the Order of MBNA America $ 659.57/100

Six hundred fifty-nine → 57/100 Dollars

Look for: Black type and linework on the front of this check, and the words "Bank of Hawaii" on the back. If not present, do not cash.

Security features are included. Details on back.

Bank of Hawaii
KAU BRANCH
PAHALA, HAWAII 96777

For Campaign/handout

Joshua B. Green MP

⑆121301028⑆ 0002⑈195569⑈ 0104

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To Reorder Call 1-800-355-8123

JOSHUA B GREEN
JON A GREEN
FRIENDS OF JOSHUA GREEN 2004
PO BOX 70
NAALEHU HI 96772

59-102/1213
52

102

Date 12-24-3

Pay to the Order of MBNA America $ 1666.56/100

One thousand six hundred sixty-six → 56/100 Dollars

Look for: Black type and linework on the front of this check, and the words "Bank of Hawaii" on the back. If not present, do not cash.

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Bank of Hawaii
KAU BRANCH
PAHALA, HAWAII 96777

For Campaign/handout

Joshua B. Green MP

⑆121301028⑆ 0002⑈195569⑈ 0102

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☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: Friends of Josh Green 2004, Josh Green M.D. PAGE 1 OF 4

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
11/11/3	☐ NON-MONETARY CONTRIBUTION Eric D. Green 52 Devens Street Concord MA 01742	lawyer	$1500.	$1500.
11/10/3	☐ NON-MONETARY CONTRIBUTION Mary Frances Shaughnessy 357 Spillway Rd West Hurley NY	buildings management	$500.	$500.
11/10/3	☐ NON-MONETARY CONTRIBUTION David Mathews 2034 N. Dayton Chicago IL 60614	lawyer/ banking	$250.00	$250.
11/11/3	☐ NON-MONETARY CONTRIBUTION Leo Moss Warwick Court Moon PA 15108	store owner/ merchant	$150.	$150.
11/15/3	☐ NON-MONETARY CONTRIBUTION Thomas Bell Roberts 209 Pine Rd Sewickley PA 15143	physician	$100.00	$100.00
11/20/3	☐ NON-MONETARY CONTRIBUTION Bill Davis 351 Buena Vista Ave SF CA 94117	urban planner	$50.	$50.

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 2550.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))**.....

Form CC-5(A) (Rev. 5/

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

JG MD

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☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: Josh Green MD. Friends of Josh Green 2004

PAGE 2 OF 4

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
1/16/4	☐ NON-MONETARY CONTRIBUTION Derek Bishop PO Box 63 Naalehu HI 96772	teacher	$100.00	$100.00
1/17/4	☐ NON-MONETARY CONTRIBUTION Richard Quigley 11336 E. Edgewood Ave Mesa AZ 85208-7661	doctor	$100.00	$100.00
1/17/4	☐ NON-MONETARY CONTRIBUTION Louis Korn P.O. Box 851 Naalehu HI 96772	retired teacher	$25.00	$25.00
1/17/4	☐ NON-MONETARY CONTRIBUTION Josephine Keliipio P.O. Box 368 Kealakekua HI 96750	teacher	$50.00	$50.00
1/17/4	☐ NON-MONETARY CONTRIBUTION Nancy N. Merrill + Tim Merrill Sr. 605 Poia Rd Sewickley PA 15143	Natural Gas PA	$200.	$200.
12/15/3	☐ NON-MONETARY CONTRIBUTION Tim Merrill III 1039 Preston #5 Charlottsville VA 22903	graduate student	$100.	$100.

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... $575.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))..... /

Form CC-5(A) (Rev. 5/

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JM

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☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: Josh Green, Friends of Josh Green 2004

PAGE 3 OF 4

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
11/20/03	☐ NON-MONETARY CONTRIBUTION Tom Osterman 70 Gurley Rd Stafford CT 06902	Realtor	300.00	300.00
11/20/03	☐ NON-MONETARY CONTRIBUTION Don & Helen Berman Edgeworth Lane Sewickley PA 15143	architect retired	100.00	100.00
11/25/03	☐ NON-MONETARY CONTRIBUTION David & Gloria Moses PO Box 955 Mercer Isld WA 98040	inventor	100.	100.
11/25/03	☐ NON-MONETARY CONTRIBUTION Allen Green Baltimore Maryland Grand Delivery	engineer retired	50.	50.
11/27/03	☐ NON-MONETARY CONTRIBUTION Bill Fisher PO Box 70 Naalehu HI 96772	nurse	8.00	8.00
11/27/03	☐ NON-MONETARY CONTRIBUTION Kay Wilcock Pinkhouse Rd Sewickley PA 15143	corporate	100.	100.

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 658.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))**.....

Form CC-5(A) (Rev. 5/

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

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STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: Josh Green, Friends of Josh Green

PAGE 4 OF 4

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
12/20/4	☐ NON-MONETARY CONTRIBUTION John Evans 30 Edwards St New Haven CT 06511	historical preservation	100.-	100.-
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 100.-

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))..... 3883.00

Form CC-5(A) (Rev. 5/

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J Green MD

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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NDIDATE AND CANDIDATE COMMITTEE NAME: Friends of Josh GREEN 2004

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/24/3	☐ NON-MONETARY CONTRIBUTION Walking piece / literature Service printers inc 1829 Dillingham Blvd Honolulu HI 96819-4020	literature for campaign	$1666.56
11/25/3	☐ NON-MONETARY CONTRIBUTION Hawaii Printing Corporation 714 Kanoelehua Avenue Hilo HI 96720	bumperstickers for campaign	$659.57
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 2326.13

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) 2326.13

Form CC-5(B) (Rev. 5/95

J Green MD