OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

FAXED 10/29/04

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Joshua B. GREEN

(b) Committee Name: FRIENDS of JOSH GREEN

(c) Mailing Address: POB 390025
Keauhou HI 96739

(d) Phone (Bus) Jon GREEN (Res) 322-2253
Treasurer's 206-275-2727 or 937-0991

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [ ] Preliminary General
- [x] Final Election Period
- [ ] Supplemental

- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

Copy

* and late Contribut Info

REPORTING PERIOD: 10/19/4 through 10/29/4

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period[2]		0
2. Cash on Hand at the Beginning of this Reporting Period	1313	
3. Total Receipts *(From Line 15)*	8128	53,297
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	9441	53,297
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	946	44,529
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	8495	8768
7. Total Loans at the Closing of this Reporting Period	10,000	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0	
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	10,000	
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	-1505	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Joshua B. Green MD — Candidate Signature — Date 10/29/4

[signature] — Treasurer Signature — Date 10-29-

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election da a candidate is seeking nomination or election to a four-year office.

FRIENDS of JOSH GREEN M.D.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	125	9575	11(a)
(ii) Monetary and Non-Monetary Contributions of More Than $100	8003	33722	11(a)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	8128	43,297	11(a)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less	0	0	11(b)
(ii) Monetary and Non-Monetary Contributions of More Than $100	0	0	11(b)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	0	0.	11(b)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	8128	43297	12
13. Public Funds and Other Receipts	0	0	13
14. Loans	0	10,000	14
15. Total Receipts *(Add Lines 12 through 14)*	8128	53,297	15
DISBURSEMENTS			
16. Expenditures	946	43,629	16
17. Loans Repaid or Forgiven	0	0	
18. Unpaid Expenditures Paid or Forgiven	0	900.	
19. Subtotal Disbursements *(Add Lines 16 through 18)*	946	44,529	
20. Unpaid Expenditures	0		
21. Total Disbursements *(Add Lines 19 and 20)*	946	44,529	

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS of JOSH GREEN

PAGE 1 OF 3

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/19	☐ NON-MONETARY CONTRIBUTION Beth Roberts 209 Pine Road Swarthmore PA 15143	teacher	50.	150.
10/26	☐ NON-MONETARY CONTRIBUTION Democratic Party 770 Kapiolani Blvd HNL HI 96813	political party	2000.	2000.
10/29	☐ NON-MONETARY CONTRIBUTION Ruth Glatt PO B 2069 Kailua Kona HI 96745	unknown	25.	25.
10/21/4	☐ NON-MONETARY CONTRIBUTION Democracy for America PO B 315 Burlington VT 05402	political group	1000.	1000.
10/20/4	☐ NON-MONETARY CONTRIBUTION HSTA 1200 Ala Kapuna St Honolulu HI 96819	political teachers group	1000.	1000.
10/27/4	☐ NON-MONETARY CONTRIBUTION UPW 1426 N. School Rd/Street Honolulu HI 96817	public workers	500.	500.

I. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 4575.

II. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS of JOSH GREEN

PAGE 2 OF 3

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/20/4	☐ NON-MONETARY CONTRIBUTION Neil Abercrombie 1357 Kapiolani Blvd Hnl HI 96814	Congressman	500-	500
10/20/4	☐ NON-MONETARY CONTRIBUTION Roland Halpern 3126 Oahu Ave Honolulu HI 96822	Lawyer	25-	25
10/21/4	☐ NON-MONETARY CONTRIBUTION Jean Hunt POB 391127 Kailua HI 96839	teacher	25-	25
10/25/4	☐ NON-MONETARY CONTRIBUTION Reimbursement Pacific Diversified, Inc. PO B 4085 Hilo HI 96720	Reimbursement Cancelled Postage Mailing Campaign	1803.17	1803.17
10/20/4	☐ NON-MONETARY CONTRIBUTION OEPAC PO B 88298 Honolulu HI 96830	Workers organization	500.	500
10/21/4	☐ NON-MONETARY CONTRIBUTION HGEA POB 2930 Honolulu HI 96802	gov. workers	500.	1500

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 3353.

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an expenditure

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: Friends of Josh Green

PAGE 3 OF 3

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/19/7	☐ NON-MONETARY CONTRIBUTION Lurd Estes PO B 610 Kailua HI 96754	unknown/ education	200	200.
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			
	☐ NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 200.

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))**..... 8128.

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS of Josh GREEN

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/25/4	☐ NON-MONETARY CONTRIBUTION Stephen Kroplidowski POB 390028 Kona HI 96739	food reimbursed/ campaign	200.
10/27/4	☐ NON-MONETARY CONTRIBUTION Ann Rothstein Royal Poinciana Rd. Kona HI 96740	Campaign Work	180.
10/25/4	☐ NON-MONETARY CONTRIBUTION Verizon Wireless see previous	Campaign Phone	234.94
10/25/4	☐ NON-MONETARY CONTRIBUTION Jon GREEN 1715 N. 42nd St. Seattle WA 98103	Food Reimbursement	332.
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 946.

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... 946.