OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT
## CANDIDATE COMMITTEE

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PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

**SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:**

(a) Candidate Name: Chris Halford

(b) Committee Name: Friends for Halford

(c) Mailing Address: PO Box 1022
Puunene HI 96784

(d) Phone (Bus) _____ (Res) 877-7221

Treasurer's

**SECTION II-TYPE OF REPORT:**

(See the Schedule of Reporting Dates to complete this section)

- [x] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [x] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental
- [ ] Amended [ ] First [ ] Second [ ] Third [ ] Fourth
- [ ] Short Form[1]

**REPORTING PERIOD**

9/19/04 through 10/18/04

**SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS**
(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD[2] TOTAL TO DATE | |
|---|---|---|---|
| 1. Cash on Hand at the Beginning of the Election Period[2] | | 1978.33 | 1 |
| 2. Cash on Hand at the Beginning of this Reporting Period | 11,310.89 | | 2 |
| 3. Total Receipts *(From Line 15)* | 3,500.00 | 17,470.00 | 3 |
| 4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)* | 14,810.89 | 19,448.33 | 4 |
| 5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)* | 5,913.27 | 10,550.71 | 5 |
| 6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)* | 8,897.62 | 8,897.62 | 6 |
| 7. Total Loans at the Closing of this Reporting Period | 303.74 | | 7 |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period | 0 | | 8 |
| 9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)* | 303.74 | | 9 |
| 10. Surplus/Deficit *(Subtract Line 9 from Line 6)* | 8,593.88 | | 10 |

**I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.**

Candidate Signature _____ Date 10/21/04 Treasurer Signature _____ Date 10/21/04

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|---|---|---|---|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | 375. | 4,645. | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | 3125. | 12,825. | 11(a)(ii) |
| (iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))* | 3500. | 17,470. | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of $100 or Less | | | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than $100 | | | 11(b)(ii) |
| (iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))* | | | 11(b)(iii) |
| 12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))* | | | 12 |
| 13. Public Funds and Other Receipts | | | 13 |
| 14. Loans | | | 14 |
| 15. Total Receipts *(Add Lines 12 through 14)* | 3500. | 17,470. | 15 |
| **DISBURSEMENTS** | | | |
| 16. Expenditures | 5913.27 | 10,550.71 | 16 |
| 17. Loans Repaid or Forgiven | 0 | 0 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0 | 0 | 18 |
| 19. Subtotal Disbursements *(Add Lines 16 through 18)* | 5913.27 | 10,550.71 | 19 |
| 20. Unpaid Expenditures | 0 | | 20 |
| 21. Total Disbursements *(Add Lines 19 and 20)* | 5913.27 | 10,550.71 | 21 |

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION
## SCHEDULE A
## INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
## AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN $100
## CANDIDATE COMMITTEE

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES *(Schedule B)* OR FUNDRAISING EXPENDITURES *(Schedule F)*, WHICHEVER IS APPLICABLE.

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: (Must be same as on Form CC-1) PAGE 1 OF 1

Chris Halford Friends for Halford

| DATE OF RECEIPT AND/OR DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE / IF A DEPENDENT MINOR, ENTER NAME OF PARENT (IF INDIVIDUAL) | NAME OF EMPLOYER (IF INDIVIDUAL) / OCCUPATION (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|---|---|
| 9-28-04 | [ ] NON-MONETARY CONTRIBUTION<br>Oahu League of Republican Women<br>725 Kapiolani Blvd. #105<br>Honolulu HI 96813 | | 225 | 225. |
| 9-28-04 | [ ] NON-MONETARY CONTRIBUTION<br>Dorvin + Betty Leis<br>2266 Hoonee Pl. #200<br>Honolulu HI 96819 | | 250. | 250. |
| 9-28-04 | [ ] NON-MONETARY CONTRIBUTION<br>Alex + Maren McBarnett<br>504 Lower ~~Kula~~ Kimo Dr.<br>Kula HI 96790 | | 200. | 200. |
| 9-28-04 | [ ] NON-MONETARY CONTRIBUTION<br>OEPAC<br>725 Kapiolani Blvd. #105<br>Honolulu HI 96813 | | 250. | 250. |
| 10-7-04 | [ ] NON-MONETARY CONTRIBUTION<br>Hawaii Citizens Rights PAC<br>PO Box 664<br>Kailua HI 96734 | | 200. | 200. |
| 10-7-04 | [ ] NON-MONETARY CONTRIBUTION<br>RJ Reynolds<br>PO Box 2955<br>Winston-Salem NC 27102 | | 500. | 500. |
| 10-7-04 | [ ] NON-MONETARY CONTRIBUTION<br>Philip Morris USA, Inc<br>915 L St. #1410<br>Sacramento CA 95814 | | 1500. | 1500. |

1. SUBTOTAL OF AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN $100 THIS PERIOD (THIS PAGE) ..... 3125.
2. TOTAL OF AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN $100 THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A) ..... 3125.

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION

## SCHEDULE B
## EXPENDITURES
## CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: (Must be same as on Form CC-1) Chris Halford Friends for Halford

PAGE 1 OF 1

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---|---|---|---|
| 9/22/04 | Mary's Tree Service | site preparation for big sign | 480.00 |
| 9/27/04<br>10/1/04 | Gilbert Associates<br>360 Hoohana St. #A202<br>Kahului HI 96732 | advertisement | 3968.44<br>1464.83 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) ..... 5913.27
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM FORM CC-5(H) (SCHEDULE H), LINE 4) ..... —
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 18, COLUMN A) ..... 5913.27

# STATE OF HAWAII
# CAMPAIGN SPENDING COMMISSION
## SCHEDULE E
## LOANS
## CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: (Must be same as on Form CC-1)

Chris Halford Friends for Halford

CANDIDATE AND CANDIDATE'S IMMEDIATE FAMILY

| DATE OF LOAN | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY MEMBER | AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD | NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD | LOAN REPAYMENT THIS PERIOD | AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD |
|---|---|---|---|---|---|
| 11-2-98 | Candidate | 303.74 | 0 | 0 | 303.74 |
| | | | | | |

1. TOTAL OF LOANS FROM CANDIDATE AND CANDIDATE'S IMMEDIATE FAMILY THIS PERIOD (ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 16(a), COLUMN A)..... 0
2. TOTAL OF LOAN REPAYMENTS FOR CANDIDATE AND CANDIDATE'S IMMEDIATELY FAMILY THIS PERIOD (ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 20(a), COLUMN A)..... 0
3. TOTAL OF LOANS FROM CANDIDATE AND CANDIDATE'S IMMEDIATE FAMILY AT CLOSING OF THIS REPORTING PERIOD..... 303.74

FINANCIAL INSTITUTIONS

| DATE OF LOAN | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF FINANCIAL INSTITUTIONS | AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD | NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD | LOAN REPAYMENT THIS PERIOD | AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |

4. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS THIS PERIOD (ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 16(b), COLUMN A)..... 
5. TOTAL OF LOAN REPAYMENTS FOR FINANCIAL INSTITUTIONS THIS PERIOD (ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 20(b), COLUMN A)..... 
6. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS AT CLOSING OF THIS REPORTING PERIOD.....

OTHER LOANS

| DATE OF LOAN | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF OTHER LOANS | AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD | NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD | LOAN REPAYMENT THIS PERIOD | AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |

7. TOTAL OF LOANS FROM SOURCE OF OTHER LOANS THIS PERIOD (ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 16(c), COLUMN A)..... 
8. TOTAL OF LOAN REPAYMENTS FOR SOURCE OF OTHER LOANS THIS PERIOD (ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 20(c), COLUMN A)..... 
9. TOTAL OF LOANS FROM SOURCE OF OTHER LOANS AT CLOSING OF THIS REPORTING PERIOD.....
10. TOTAL OF LOANS AT CLOSING OF THIS REPORTING PERIOD (ADD LINES 3, 6 AND 9 AND ENTER TOTAL ON FORM CC-5, SECTION III (PART 1), LINE 8).....