OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

COPY

DISCLOSURE REPORT
CANDIDATE COMMITTEE

CAMPAIGN SPENDING COMMISSION

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Glen M. Kila

(b) Committee Name: Friends of Glen Kila

(c) Mailing Address: 85-140 Mainu Rd.
Waianae, HI 96792

(d) Phone (Bus) _____ (Res) 696-0041

Treasurer's

SECTION II-TYPE OF REPORT:

'04 OCT 21 P2:49

RECEIVED

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [x] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental
- [ ] Amended
- [ ] Short Form[1]
- [ ] First
- [ ] Second
- [ ] Third
- [ ] Fourth

REPORTING PERIOD

9/19/04 through 10/18/04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period[2]		0
2. Cash on Hand at the Beginning of this Reporting Period	0	
3. Total Receipts *(From Line 15)*	5,100.00	5,100.00
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	5,100.00	5,100.00
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	2,079.82	2,079.82
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	3,020.18	3,020.18
7. Total Loans at the Closing of this Reporting Period	0	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0	
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	0	
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	3,020.18	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Glen Kila 10/21/04 Kim Anh T. Kila 10.21.04

Candidate Signature Date Treasurer Signature Date

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less.
Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Form CC-5 (Rev. 5/99)

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	200.00	200.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	4,900.00	4,900.00	11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	5,100.00	5,100.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less	0	0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	0	0	11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	0	0	11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	5,100.00	5,100.00	12
13. Public Funds and Other Receipts	0	0	13
14. Loans	0	0	14
15. Total Receipts *(Add Lines 12 through 14)*	5,100.00	5,100.00	15
DISBURSEMENTS			
16. Expenditures	2079.82	2079.82	16
17. Loans Repaid or Forgiven	0	0	17
18. Unpaid Expenditures Paid or Forgiven	0	0	18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	2079.82	2079.82	19
20. Unpaid Expenditures	0		20
21. Total Disbursements *(Add Lines 19 and 20)*	2079.82	2079.82	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/4/04	☐ NON-MONETARY CONTRIBUTION Higgins Community Property Trust + Sanne F. Higgins, TTEES 60 Hanapepe Loop Hon. HI 96825		2,000	
10/4/04	☐ NON-MONETARY CONTRIBUTION GOP House PAC P.O. Box 1703 Kihei, HI 96753		400	
10/4/04	☐ NON-MONETARY CONTRIBUTION Nguyen/Chuong for Free Vietnam Organization 1220 Aala Street #602 Hon. HI 96817		100	
10/4/04	☐ NON-MONETARY CONTRIBUTION GOP House PAC P.O. Box 1703 Kihei, HI 96753		100	
10/5/04	☐ NON-MONETARY CONTRIBUTION Muriel C. Lighter Trustee 229 Pana hilani Pl. Kailua, HI 96734		1,000	
10/20/04	☐ NON-MONETARY CONTRIBUTION Hawaii Republican Party Coordinated Campaign State Recount 775 Kapiolani Blvd Suite C105 Honolulu, HI 96813		1,500	

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 5,100

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) **(Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii)**..... 5,100

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.