OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: REX SAUNDERS

(b) Committee Name: CITIZENS FOR SAUNDERS

(c) Mailing Address: PO BOX 88573
HONOLULU, HI 96830

(d) Phone (Bus) 923-1856 (Res) 218-0028
Treasurer's

SECTION II-TYPE OF REPORT:

CAMPAIGN SPENDING COMMISSION
'04 OCT 22 P3:51
RECEIVED

(See the Schedule of Reporting Dates to complete this section)

- [ ] 1st Preliminary Primary
- [ ] 2nd Preliminary Primary
- [ ] Final Primary
- [X] Preliminary General
- [ ] Final Election Period
- [ ] Supplemental

- [ ] Amended
- [ ] Short Form[1]

- [ ] First
- [ ] Second
- [ ] Third
- [ ] Fourth

REPORTING PERIOD

7/20/04 through 10/18/04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD[2] TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period[2]		0.00	1
2. Cash on Hand at the Beginning of this Reporting Period	0.00		2
3. Total Receipts *(From Line 15)*	5533.72	5533.72	3
4. Subtotal *(Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)*	5533.72	5533.72	4
5. Total Disbursements (not including Unpaid Expenditures) *(From Line 19)*	2742.72	2742.72	5
6. Cash on Hand at the Closing of this Reporting Period *(Subtract Line 5 from Line 4)*	2791.00	2791.00	6
7. Total Loans at the Closing of this Reporting Period	3445.72		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0.00		8
9. Debts Owed at the Closing of this Reporting Period *(Add Lines 7 and 8)*	3445.72		9
10. Surplus/Deficit *(Subtract Line 9 from Line 6)*	(654.72)		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature — Date 10/21/04

Treasurer Signature — Date 10/21/04

[1] Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling $2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

[2] An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of $100 or Less	708.00	708.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	1280.00	1280.00	11(a)(ii)
(iii) Subtotal *(Add Lines 11(a)(i) and 11(a)(ii))*	1988.00	1988.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of $100 or Less	100.00	100.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than $100	0.00	0.00	11(b)(ii)
(iii) Subtotal *(Add Lines 11(b)(i) and 11(b)(ii))*	100.00	100.00	11(b)(iii)
12. Total Contributions *(Add Lines 11(a)(iii) and 11(b)(iii))*	2088.00	2088.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	3445.72	3445.72	14
15. Total Receipts *(Add Lines 12 through 14)*	5533.72	5533.72	15
DISBURSEMENTS			
16. Expenditures	2742.72	2742.72	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements *(Add Lines 16 through 18)*	2742.72	2742.72	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements *(Add Lines 19 and 20)*	2742.72	2742.72	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

REX SAUNDERS CITIZENS FOR SAUNDERS

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR / IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF $1,000 OR MORE NAME OF EMPLOYER / OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/15/04	☐ NON-MONETARY CONTRIBUTION HAWAII COMMITTEE FOR POLITICAL EDUCATION (COPE), AFL-CIO 320 WARD AVENUE, SUITE 209 HONOLULU, HI 96814		500.00	500.00
10/15/04	☐ NON-MONETARY CONTRIBUTION CHARLES GAMAREKIAN 34 LAKEFIELD TERRACE SPARTA, NJ 07871-3215		500.00	500.00
10/15/04	☐ NON-MONETARY CONTRIBUTION CONTRIBUTIONS $100 OR LESS		393.00	393.00
10/18/04	☐ NON-MONETARY CONTRIBUTION CONTRIBUTIONS $100 OR LESS		400.00	400.00
8/25/04	☒ NON-MONETARY CONTRIBUTION CONTRIBUTIONS $100 OR LESS		15.00	15.00
8/21/04 10/6/04	☒ NON-MONETARY CONTRIBUTION K & D SIGN	8/21/04 $200.00 10/6/04 $ 80.00	280.00	280.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	2088.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))	2088.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

REX SAUNDERS CITIZENS FOR SAUNDERS

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/18/04	☐ NON-MONETARY CONTRIBUTION REX SAUNDERS PO BOX 88573 HONOLULU, HI 96830	REIMBURSEMENTS ADVERTISING HAWAII HOCHI $254.15 HON-ADVERT. $286.49 HON-STAR-B $374.96	915.60
10/18/04	☐ NON-MONETARY CONTRIBUTION REX SAUNDERS PO BOX 88573 HONOLULU, HI 96830	REIMBURSEMENTS TELEPHONE (T MOBILE)	218.00
10/18/04	☐ NON-MONETARY CONTRIBUTION REX SAUNDERS PO BOX 88573 HONOLULU, HI 96830	REIMBURSEMENTS SPECIAL EVENTS SENIORS FAIR ROCK THE VOTE	290.42
10/18/04	☐ NON-MONETARY CONTRIBUTION REX SAUNDERS PO BOX 88573 HONOLULU, HI 96830	REIMBURSEMENTS PRINTING, PHOTO, POSTAGE, OFFICE SUPP, INTERNET, ETC.	290.72
10/18/04	☐ NON-MONETARY CONTRIBUTION REX SAUNDERS PO BOX 88573 HONOLULU, HI 96830	REIMBURSEMENTS LUNCHEONS HWPC, ROTARY, KOKUA, WRA	56.00
10/18/04	☐ NON-MONETARY CONTRIBUTION REX SAUNDERS PO BOX 88573 HONOLULU, HI 96830	REIMBURSEMENTS TRANSPORTATION CAR RENTAL $529.51 GAS/PARKING $145.47	674.98
9/27/04	☐ NON-MONETARY CONTRIBUTION AMERICAN SAVINGS BANK PO BOX 2300 HONOLULU, HI 96804-2300	ACCOUNT MAINTENANCE FEE	2.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 2447.72

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) **(Transfer total to Line Number 16 of the Disclosure Report)**.....

ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

REX SAUNDERS CITIZENS FOR SAUNDERS

LOAN SOURCE / DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER / NAME OF EMPLOYER AND OCCUPATION / PURPOSE OF LOAN	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
☒ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER	REX SAUNDERS PO BOX 88573 HONOLULU, HI 96830	0.00	3445.72	☐ FORGIVEN 0.00	3445.72
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	
☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				☐ FORGIVEN	

1. SUBTOTAL (This Page)	3445.72	0.00	3445.72
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) **(Transfer total to Line Number 14 of the Disclosure Report)**	3445.72		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) **(Transfer total to Line Number 17 of the Disclosure Report)**		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) **(Transfer total to Line Number 7 of the Disclosure Report)**			3445.72

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: REX SAUNDERS CITIZENS FOR SAUNDERS

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/25/04	☒ NON-MONETARY CONTRIBUTION MISCELLANEOUS, LESS THAN $25	EXHIBITION TENT	15.00
10/6/04	☒ NON-MONETARY CONTRIBUTION K & D SIGN 2611-B MAUNAWAI PLACE HONOLULU, HI 96826	VINYL SIGNS (5) 24" X 36" @ $40 (4) 18" X 24" @ $20	280.00
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 295.00

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 2742.72