HAWAII STATE ETHICS COMMISSION
1001 BISHOP STREET, PACIFIC TOWER 970
P.O. BOX 616, HONOLULU, HAWAII 96809
TEL.: 587-0460 FAX: 587-0470

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STATE ETHICS COMMISSION

LOBBYIST REGISTRATION FORM

(See back of this form for instructions)
(Type or Print Clearly)

PART I LOBBYIST

NAME (Last)	(First)	(Middle)	TELEPHONE
KAIZAWA	LORI	K.	808-524-4155

MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
1000 Bishop St., Ste. 902	Honolulu	HI	96813

EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)	TELEPHONE
ADVOCATES	808-524-4155

MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
1000 Bishop St., Ste. 902	Honolulu	HI	96813

PART II ORGANIZATION

NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)	TELEPHONE
Ameriquest Mortgage Company	714 564-0600

MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
1100 Town & Country Road, # 1100	Orange	CA	92868

NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT	TELEPHONE
Adam Bass	714 564-0600

MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
1100 Town & Country Road, # 1100	Orange	CA	92868

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY

- [ ] Agriculture
- [ ] Communications & Public Utilities
- [x] Consumer Protection & Commerce
- [ ] Culture, Arts, Historic Preservation
- [ ] Ecology, Energy, Environmental Protection
- [ ] Education
- [x] Government Operations & Finance
- [ ] Hawaiian Affairs
- [ ] Health
- [ ] Housing
- [ ] Human Services
- [ ] Intergovernmental Relations, International Affairs
- [ ] Labor & Employment
- [ ] Planning, Land & Water Use Management
- [ ] Public Safety & Corrections
- [ ] Science, Technology & Economic Development
- [ ] Tourism & Recreation
- [ ] Transportaion
- [ ] Other: (indicate below)

PART IV CERTIFICATION OF LOBBYIST

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.

Lori K. Kaizawa — 1/16/03
(Signature of Lobbyist) (Date)

PART V AUTHORIZATION TO LOBBY

NAME	TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED
Adam Bass	Exec. Vice President & General Counsel

NAME OF ORGANIZATION (if applicable)	TELEPHONE
Ameriquest Mortgage Company	714 564-0600

MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
1100 Town & Country Road, # 1100	Orange	CA	92868

I hereby authorize the above-named person to engage in lobbying activities on behalf of the undersigned.

SR EVP — 1/22/03
(Signature of Authorizing Officer or Person Represented) (Date)

LREG 01/96